

# THE LETTER OF PAUL TO THE EPHESIANS

## Greeting

**I** Paul, an apostle of Christ Jesus by the will of God, to the saints  
 Παῦλος → ἀπόστολος → Χριστοῦ Ἰησοῦ διὰ → θελήματος → θεοῦ τοῖς ἁγίοις  
 Paulos NNSM apostolos NGSM Christou NGSM lēsou P dia 2307 thelematos NGSM theou NGSM 2316 tois DDPM 3588 hagiois JDPM 40  
 3972 652 5547 2424 1223 2307 2316 3588 40

who are in Ephesus<sup>1</sup> and faithful in Christ Jesus: 2 Grace to you and  
 τοῖς οὖσιν ἐν Ἐφέσῳ καὶ πιστοῖς ἐν Χριστῷ Ἰησοῦ χάρις → ὑμῖν καὶ  
 tois en Ephesō kai pistois en Christō Iēsou charis hymin kai  
 DDPM VPAP-PDM NDSF CLN JDPM NDSM NDSM NNSF RP2DP  
 3588 5607 1722 2181 2532 4103 1722 5547 2424 5485 5213 2532  
 who are in Ephesus<sup>1</sup> and faithful in Christ Jesus: 2 Grace to you and  
 peace from God our Father and the Lord Jesus Christ.  
 εἰρήνῃ ἀπὸ θεοῦ ἡμῶν πατρὸς καὶ → χαρίσινον Ἰησοῦ Χριστοῦ  
 eirēnē apo theou hēmōn patros kai kyriou lēsou Christou  
 NNSF P NGSN RPIGP NGSN CLN NGSN NGSF  
 1515 575 2316 2257 3962 2532 2962 2424 5547

## Praise to God for Spiritual Blessings

**1:3** Blessed is<sup>2</sup> the God and Father of our Lord Jesus Christ, who has  
 Eὐλογητὸς ← ὁ θεὸς καὶ πατὴρ → 7 ἡμῶν τοῦ καρίσιον, Ἰησοῦ Χριστοῦ ὁ  
 Eulogētos ho theos kai patēr hēmōn tou kyiou lēsou Christou ho  
 JNSM DNSM NNSM CLN NNSM RPIGP DGSM NGSN NGSF  
 2128 3588 2316 2532 3962 2257 3588 2962 2424 5547 3588  
 blessed us with every spiritual blessing in the heavenly places in  
 εὐλογήσας ἡμᾶς ἐν πάσῃ πνευματικῇ εὐλογίᾳ τοῖς ἐπουρανίοις ← ἐν  
 eulogēsas hemas en pasē pneumatikē euologia en tois epouraniois en  
 VAAP-SNM RP1AP JDSF 4152 NDSF 2129 DDPN 3588 JDPN 2032 P 1722  
 2127 2248 1722 3956 4152 2129 1722 3588 2032 P 1722

Christ, 4 just as he chose us in him before the foundation of the world,  
 Χριστῷ καθὼς ← → ἐξελέξατο ἡμᾶς ἐν αὐτῷ πρὸ καταβολῆς καταβολῆς  
 Christō kathos exelexato hemas en autō p 4253 kataboles  
 NDSM CAZ 1586 2248 1722 846 299 2714 846 1722 2602 NGSF  
 5547 2531 1586 2248 1722 846 4253 299 2714 846 1722 2602 NGSF  
 2889

that we should be holy and blameless before him in love,<sup>3</sup> 5 having  
 9 ἡμᾶς → εἶναι ἅγιοις καὶ ἀμώμους κατενώπιον αὐτῷ εἰς αὐτὸν εἰς  
 hemas einai hagiouς kai amōmous katenōpion autou RP3GSM en auton en  
 RP1AP VPAN JAPM CLN JAPM 846 1722 2532 299 2714 846 1722 26 NDSF  
 2248 1511 40 1519 2532 299 2714 846 1722 26 NDSF

predestined us to adoption through Jesus Christ to himself according to the  
 προορίσας ἡμᾶς εἰς νίοθεσταν διὰ Ιησοῦ Χριστοῦ εἰς αὐτὸν κατὰ τὸν  
 proorisas hemas eis niothesstan dia Iēsou Christou eis auton kata tenon  
 VAAP-SNM RP1AP NASF 5206 1223 2424 5547 1519 846 2596 DASF  
 4309 2248 1519 5206 1223 2424 5547 1519 846 2596 3588

good pleasure of his will, 6 to the praise of the glory of  
 εὐδοκίαν ← → 14 αὐτῷ τοῦ θελήματος εἰς εἴπανον → → δόξης  
 eudokian NASF 846 RP3GSM DGSN NGSN 3588 2307 1519 1868 NGSF  
 2107 846 3588 2307 1519 1868 1391

his grace that he bestowed on us in the beloved, 7 in whom we  
 αὐτῷ τῇ καριτος διὰ εὐαγγελισθεντος εἰς τῷ ἡγαπημένῳ  
 auto tēs charitos RR-GSF VAAIS 5485 3739 5487 RPIAP P DDSM VRPP-SDM  
 RP3GSM DGSF NGSF 3588 5485 3739 5487 2248 1722 3588 25 1722 3739

<sup>1</sup>A number of the earliest and most important manuscripts omit “in Ephesus,” though it is hard to make sense of the line without this phrase (cf. RSV, “to the saints who are also faithful”) <sup>2</sup>Or “blessed be” <sup>3</sup>Or “before him, having predestined us in love” (the phrase “in love” could go either with v. 4 or v. 5)

have	redemption	through	his	blood,	the	forgiveness	of
ἔχομεν <sub>3</sub>	<τὴν <sub>4</sub> ἀπολύτρωσιν <sub>5</sub> >	διὰ <sub>6</sub>	αὐτοῦ <sub>9</sub>	<τοῦ <sub>7</sub> αἵματος <sub>8</sub> >	τὴν <sub>10</sub>	ἀφεσιν <sub>11</sub>	→
echomen	tēn	apolytrōsin	dia	autou	tēn	aphesin	
VPAI1P	DASF	NASF	P	RP3GSM	DGSN	NGSN	
2192	3588	629	1223	846	3588	129	859
sins,	according to the	riches	of his	grace,	8	that he	
<τῶν <sub>12</sub> παραπτωμάτων <sub>13</sub> >	κατὰ <sub>14</sub>	→ τὸ <sub>15</sub> πλοῦτος <sub>16</sub>	→ 18 αὐτοῦ <sub>19</sub>	<τῆς <sub>17</sub> χάριτος <sub>18</sub> >	ἥς <sub>1</sub>	→	
tōn	paraptomatōn	kata	to ploutos	autou	tēs	charitos	
DGPN	NGPN	P	DASN	NASN	RP3GSM	DGSF	RR-GSF
3588	3900	2596	3588	4149	846	3588	3739
caused	to abound to us	in all	wisdom and insight,	9 making known to			
ἐπερίσσευσεν <sub>2</sub>	↔ ↔ εἰς <sub>3</sub> ἥματ <sub>4</sub>	ἐν <sub>5</sub> πάσῃ <sub>6</sub>	σοφίᾳ <sub>7</sub> καὶ <sub>8</sub> φρονήσει <sub>9</sub>	→ γνωρίσας <sub>1</sub>			
eperisseusen	eis	hēmas	en pasē	sophia	kai	phronēsei	
VAA135	P	RP1AP	P	JDSF	CLN	NDSF	VAAP-SNM
4052	1519	2248	1722	3956	4678	2532	1107
us the mystery of his	will,	according to his	good				
ἥμιν <sub>2</sub> τὸ <sub>3</sub> μυστήριον <sub>4</sub>	→ 6 αὐτοῦ <sub>7</sub> <τοῦ <sub>5</sub> θελήματος <sub>6</sub> >	κατὰ <sub>8</sub>	→ αὐτοῦ <sub>11</sub> <τὴν <sub>9</sub> εὐδοκίαν <sub>10</sub> >				
hēmin	to mystérion	autoū	tou thelēmatos	kata	autou	tēn	
RP1DP	DASN	NASN	RP3GSM	DGSN	RP3GSM	DASF	NAFS
2254	3588	3466	846	3588	2307	2596	2107
pleasure that he purposed in him,	10 for the administration of the fullness of						
← ἥν <sub>12</sub> → προέθετο <sub>13</sub> ἐν αὐτῷ <sub>15</sub>	εἰς <sub>1</sub> → οἰκονομίαν <sub>2</sub>	→ 4 τοῦ <sub>3</sub> πληρώματος <sub>4</sub>	→				
tōn	proetheto	en	RP3DSM	tou	plērōmatos		
RR-ASF	VAMI3S	P	3488	1722	846	DGSN	NGSN
3739				3588		4138	
times, to bring together	all things in Christ,						
<τῶν <sub>5</sub> καιρῶν <sub>6</sub> >	→ ἀνακεφαλαιώσασθαι <sub>7</sub>	← <τὰ <sub>8</sub> πάντα <sub>9</sub> >	← ἐν <sub>10</sub> <τῷ <sub>11</sub> Χριστῷ <sub>12</sub> >				
tōn	kairōn	VAMN	ta	panta	en	tō	Christō
DGPM	NGPM		DAPN	3588	3956	DDSM	NDSM
3588	2540	346				1722	5547
the things in the heavens and the things on the earth, in him	11 in whom						
→ τὰ <sub>13</sub> ἐπὶ <sub>14</sub> τοῖς <sub>15</sub> οὐρανοῖς <sub>16</sub>	καὶ <sub>17</sub> → τὰ <sub>18</sub> ἐπὶ <sub>19</sub> τῆς <sub>20</sub> γῆς <sub>21</sub>	ἐν <sub>22</sub> αὐτῷ <sub>23</sub>	ἐν <sub>1</sub> ὡ <sub>2</sub>				
ta	epi	tois	ta	ēpi	ta	RR-DSM	
DAPN	P	DDPM	DAPN	P	DGSF		
3588	1909	3588	3772	2532	1093	1722	3739
also we were chosen, having been predestined according to the purpose of the							
καὶ <sub>3</sub> → → ἐκληρούμεν <sub>4</sub>	→ → προορισθέντες <sub>5</sub>	κατὰ <sub>6</sub>	→ → πρόθεσιν <sub>7</sub>	κata	→ → prothesin		
kai	eklērōthēmen	VAPI1P	VAPP-PNM	P	NASF		
BE		2820	4309	2596			
4286							
One who works all things according to the counsel of his							
τοῦ <sub>8</sub> → ἐνεργοῦντος <sub>11</sub>	<τὰ <sub>9</sub> πάντα <sub>10</sub> >	← κατὰ <sub>12</sub>	← τὴν <sub>13</sub> βουλὴν <sub>14</sub>	→ 16 αὐτοῦ <sub>17</sub>			
tou	energountos	ta	kata	tēn	boulēn	autou	
DGSM	VPAP-SGM	DAPN	P	DASF	NASF	RP3GSM	
3588	1754	3588	3956	2596	1012	846	
will, 12 • that we who hoped beforehand in Christ							
<τοῦ <sub>15</sub> θελήματος <sub>16</sub> >	εἰς <sub>1</sub> → 3 καὶ <sub>4</sub> τοὺς <sub>9</sub> προηλπικότας <sub>10</sub>	→ 17 ἐν <sub>11</sub> <τῷ <sub>12</sub> Χριστῷ <sub>13</sub> >	→ 17 en				
tou	thelēmatos	eis	ta	P	DDSM	NDSM	
DGSN	NGSN	P	DAPM	VRAP-PAM			
3588	2307	1519	2248	4276			
should be for the praise of his glory, 13 in whom also you, when you							
→ <τὸ <sub>2</sub> εἰναι <sub>3</sub> > εἰς <sub>5</sub> → 7 αὐτοῦ <sub>8</sub> δόξης <sub>7</sub>	→ 7 εν <sub>1</sub> καὶ <sub>3</sub> ὑμεῖς <sub>4</sub>	→ 17 en	→ 17 en	→ 17 en	→ 17 en	→ 17 en	
to	einaí	eis	ta	P	RR-DSM	BE	
DASN	VPAN	P	DAPM	NGSF	3739	2532	
3588	1511	1519	1868	846	1391	1722	5210
heard the word of truth, the gospel of your salvation,							
ἀκούσαντες <sub>5</sub>	τὸν <sub>6</sub> λόγον <sub>7</sub>	→ <τῆς <sub>8</sub> ἀληθείας <sub>9</sub> >	τὸ <sub>10</sub> εὐαγγέλιον <sub>11</sub>	→ 13 ὑμῶν <sub>14</sub> <τῆς <sub>12</sub> σωτηρίας <sub>13</sub> >			
akousantes	ton	logon	tēs	ta	hymōn	sōtērias	
VAAP-PNM	DASM	NASM	DGSF	NGSF	RP2GP	NGSF	
191	3588	3056	3588	225	5216	4991	
in whom also when you believed you were sealed with the promised							
ἐν <sub>15</sub> καὶ <sub>16</sub> καὶ <sub>17</sub> → → πιστεύσαντες <sub>18</sub>	→ → ἐσφραγίσθητε <sub>19</sub>	→ 21 τῆς <sub>22</sub> ἐπαγγελίας <sub>23</sub>	→ 21 tēs	→ 21 tēs	→ 21 tēs	→ 21 tēs	
en	hō	kai	pisteantes	VAPI2P	DGSF	NGSF	
P	RR-DSM	BE	VAAP-PNM	4972	3588	1860	
1722	3739	2532	4100				

Holy Spirit, 14 who is the down payment of our  
 <τῷ<sub>24</sub> ἅγίῳ<sub>25</sub>> <τῷ<sub>20</sub> πνεύματι<sub>21</sub>> ὁ<sub>1</sub> ἐστιν → ἀρραβών<sub>3</sub> ← ▶5 ἡμῶν<sub>6</sub>  
 tō hagiō tō pneumati ho estin arrabōn hēmōn  
 DDSN DDSN NDSN RR-NSN VPAI3S NNSM RP1GP  
 3588 40 3588 4151 3739 2076 728 2257

inheritance, until the redemption of the possession, to the praise of  
 τῆς<sub>4</sub> κληρονομίας<sub>5</sub> εἰς<sub>7</sub> → ἀπολύτρωσιν<sub>8</sub> ▶10 τῆς<sub>9</sub> περιποίησεως<sub>10</sub> εἰς<sub>11</sub> → ἔπαινον<sub>12</sub> ▶14  
 tēs klēronomias eis apolýtrōsin tēs peripoiēseōs eis epainon  
 DGSF NGSF NASF DGSF NGSF P NASM  
 3588 2817 1519 629 3588 4047 1519 1868

his glory.

αὐτοῦ<sub>15</sub> <τῆς<sub>13</sub> δόξης<sub>14</sub>>  
 autou tēs doxēs  
 RP3GSM DGSF NGSF  
 846 3588 1391

### Prayer for Spiritual Wisdom

1:15 Because of this I also, hearing of your faith<sup>4</sup> in the  
 Διὰ<sub>1</sub> ← τοῦτο<sub>2</sub> κἀγάγ<sub>3</sub> ← ἀκούσας<sub>4</sub> ▶8 <καθ'<sub>6</sub> ὑμᾶς<sub>7</sub>> <τὴν<sub>5</sub> πίστιν<sub>8</sub>> ἐν<sub>9</sub> τῷ<sub>10</sub>  
 Dia touto kagō akousas kath' hymas tēn pistin en tō  
 P RD-ASN RPINS VAAP-SNM P DASF 3588 4102 1722 DDSM  
 1223 5124 2504 191 2596 3588 3956 3756 3973

Lord Jesus and your love • for all the saints, 16 do not cease  
 χυρία<sub>11</sub> Ἰησοῦ<sub>12</sub> καὶ<sub>13</sub> τὴν<sub>14</sub> ἀγάπην<sub>15</sub> τὴν<sub>16</sub> εἰς<sub>17</sub> πάντας<sub>18</sub> τοὺς<sub>19</sub> ἄγιους<sub>20</sub> ▶2 οὐ<sub>1</sub> παύομαι<sub>2</sub>  
 kyrīō lēsou kai tēn agapēn tēn eis pantas tous agiōis ou pauomai  
 NDSM NDSM CLN DASF NASF DASF JAPM DAPM JAPM BN VPMNTS  
 2962 2424 2532 3588 26 3588 1519 3956 3588 40 3756 3973

giving thanks for you, making mention in my prayers, 17 that  
 εὐχαριστῶν ← ὑπέρ<sub>4</sub> ὑμῶν<sub>5</sub> ποιούμενος<sub>7</sub> μνείαν<sub>6</sub> ἐπὶ<sub>8</sub> μου<sub>11</sub> <τῶν<sub>9</sub> προσευχῶν<sub>10</sub>> ἵνα<sub>1</sub>  
 eucharistōn hyper hymōn poioumenos mnēian epi mou tōn proseuchōn hina  
 VPAP-SNM RP2GP VPMP-SNM NASF RP1GS DGF NGPF CSC  
 2168 5228 5216 4160 3417 1909 3450 3588 4335 2443

the God of our Lord Jesus Christ, the glorious Father, may  
 ὁ<sub>2</sub> θεὸς<sub>3</sub> ▶5 ἡμῶν<sub>6</sub> <τοῦ<sub>4</sub> χυρίου<sub>5</sub>> Ἰησοῦ<sub>7</sub> Χριστοῦ<sub>8</sub> ▶10 <τῆς<sub>11</sub> δόξης<sub>12</sub>> <ὁ<sub>9</sub> πατήρ<sub>10</sub>> →  
 ho theos hemōn tou kyriou lēsou Christou 3588 2316 2257 3588 2962 2424 5547 3588 1391 3588 3962

give you a spirit of wisdom and revelation in the knowledge of him  
 δῶμα<sub>13</sub> ὑμῶν<sub>14</sub> → πνεῦμα<sub>15</sub> → σοφίας<sub>16</sub> καὶ<sub>17</sub> ἀποκαλύψεως<sub>18</sub> ἐν<sub>19</sub> → ἐπιγνώσει<sub>20</sub> → αὐτοῦ<sub>21</sub>  
 dōe hymīn pneuma sophias kai apokalypses 3588 1325 5213 4151 4678 2532 602 1722 NDSF 1922 RP3GSM 846

18 (the eyes of your hearts having been enlightened), so that you  
 τοὺς<sub>2</sub> ὀφθαλμοὺς<sub>3</sub> ▶5 ὑμῶν<sub>6</sub> <τῆς<sub>4</sub> ὑμῶν<sub>5</sub>> <τῆς<sub>4</sub> καρδίας<sub>5</sub>> → → πεφωτισμένους<sub>1</sub> εἰς<sub>7</sub> ← ὑμᾶς<sub>10</sub>  
 tous ophthalmous hymōn tēs kardias DAPM NAPM RP2GP DGSF NGSF VRPP-PAM 5461 1519 5209

may know what is the hope of his calling, what are the  
 → <τὸ<sub>8</sub> εἰδέναι<sub>9</sub>> τί<sub>11</sub> ἐστιν<sub>12</sub> ἡ<sub>13</sub> ἐλπίς<sub>14</sub> ▶16 αὐτοῦ<sub>17</sub> <τῆς<sub>15</sub> κλήσεως<sub>16</sub>> τί<sub>18</sub> • ὁ<sub>19</sub>  
 DASN VRAN RI-NFV VPAI3S DNSF NNSF RP3GSM DGSF NGSF RI-NSM 5101 1492 2076 3588 1680 846 2821 5101 3588

riches of the glory of his inheritance among the saints, 19 and  
 πλούτος<sub>20</sub> ▶22 τῆς<sub>23</sub> <τῆς<sub>21</sub> δόξης<sub>22</sub>> ▶24 αὐτοῦ<sub>25</sub> κληρονομίας<sub>24</sub> ἐν<sub>26</sub> τοῖς<sub>27</sub> ἄγιοις<sub>28</sub> καὶ<sub>1</sub>  
 ploutos tēs tēs doxes autoū kleronomias en tois hagiois kai CLN 2817 1722 3588 40 2532

what is the surpassing greatness of his power toward us who  
 τί<sub>2</sub> • τὸ<sub>3</sub> ὑπερβάλλον<sub>4</sub> μέγεθος<sub>5</sub> ▶7 αὐτοῦ<sub>8</sub> <τῆς<sub>6</sub> δυνάμεως<sub>7</sub>> εἰς<sub>9</sub> ἡμᾶς<sub>10</sub>  
 ti to hyperballon megethos autoū dynameōs 3588 5235 NNSN 3174 RP3GSM DGSF NGSF 1411 1519 2248 DAPM 3588

<sup>4</sup> Lit. "the according to you faith"

believe,	according to the	working	of his	mighty	strength
πιστεύοντας <sub>12</sub>	κατὰ <sub>13</sub>	→ τὴν <sub>14</sub>	ένέργειαν <sub>15</sub>	• 19 αὐτοῦ <sub>20</sub>	< τοῦ <sub>16</sub> κράτους <sub>17</sub> < τῆς <sub>18</sub> ἰσχύος <sub>19</sub>
pisteuontas	kata	→ tēn	energeian	autou	tou kratous
VPAP-PAM	P	DASF	NAZF	RP3GSM	DGSN NGSN
4100	2596	3588	1753	846	3588 2904
20 which he has worked <sup>5</sup> in	Christ,	raising	him	from the	dead and
ἥν <sub>1</sub> → → ἐνήργηκεν <sub>2</sub> ἐν <sub>3</sub>	< τῷ <sub>4</sub> Χριστῷ <sub>5</sub> >	έγειρας <sub>6</sub>	αὐτὸν <sub>7</sub>	ἐκ <sub>8</sub> → νεκρῶν <sub>9</sub> καὶ <sub>10</sub>	
hēn	enērgēken	en	egeiras	ek nekrōn	
RR-ASF	VRAI3S	P	VAAP-SNM	RP3ASM	JGPM CLN
3739	1754	1722	3588	1453 846	3498 2532
seating him at his right hand in the heavenly places, 21 above all					
καθίσας <sub>11</sub> • ἐν <sub>12</sub> αὐτοῦ <sub>14</sub> δεξιᾷ <sub>13</sub>	→ ἐν <sub>15</sub> τοῖς <sub>16</sub> ἐπουρανίοις <sub>17</sub>	en	tois	JPDN	hyperanō pasēs
kathisas	en	autou	dexia	DDPN	JGSF
VAAP-SNM	P	RP3GSM	JDSF	2032	5231 3956
2523	1722	846	1188	1722	
rule and authority and power and	lordship and every name named,				
ἀρχῆς <sub>3</sub> καὶ <sub>4</sub> ἔξουσίας <sub>5</sub> καὶ <sub>6</sub> δυνάμεως <sub>7</sub> καὶ <sub>8</sub> κυριότητος <sub>9</sub> καὶ <sub>10</sub> παντός <sub>11</sub> ὀνόματος <sub>12</sub> ὄνομαζομένου <sub>13</sub>	kai exousias kai dynameōs kai kyriotētos kai pantos onomatos onomazomenou				
archēs	kai	exousias	dynameōs	CLN NGSF	CLN NGSF
746	2532	1849	2532	1411	2532 2963
not only in this age but also in the coming one, 22 and he					
οὐ <sub>14</sub> μόνον <sub>15</sub> ἐν <sub>16</sub> τούτῳ <sub>19</sub> < τῷ <sub>17</sub> αἰώνι <sub>18</sub> >	ἀλλὰ <sub>20</sub> καὶ <sub>21</sub> ἐν <sub>22</sub> τῷ <sub>23</sub> μέλλοντι <sub>24</sub>	aiōni	alla	en	καὶ <sub>1</sub> →
ou	monon	en	toutō	CLN RD-DSM	CLN
CLK	B	P	DDSM	NDSM	BE P
3756	3440	1722	5129	3588	235 2532
3195					2532
subjected all things under his feet <sup>6</sup> and gave him as head					
ὑπέταξεν <sub>3</sub> πάντα <sub>2</sub>	→ ὑπὸ <sub>4</sub> αὐτοῦ <sub>7</sub> < τοὺς <sub>5</sub> πόδας <sub>6</sub>	aiōni	καὶ <sub>8</sub> ἔδωκεν <sub>10</sub> αὐτὸν <sub>9</sub>	→ κεφαλὴ <sub>11</sub>	
hypetaxen	panta	hypō	autou	kai edōken	kephalēn
VAAI3S	JAPN	P	RP3GSM	DAPM	RP3ASM
5293	3956	5259	846	3588	4228 2532
5293					2776
over all things to the church, 23 which is his body, the fullness					
ὑπὲρ <sub>12</sub> πάντα <sub>13</sub>	→ 15 τῇ <sub>14</sub> ἐκκλησίᾳ <sub>15</sub>	tē	ἡτὶς <sub>1</sub> ἐστὶν <sub>2</sub> αὐτὸυ <sub>5</sub>	< τὸ <sub>3</sub> σῶμα <sub>4</sub>	τὸ <sub>6</sub> πλήρωμα <sub>7</sub>
hyper	panta	ekklēsia	hētis	autou	to sōma
P	JAPN	DDSF	RR-NSF	VPAI3S	RP3GSM
5228	3956	3588	1577	3748 2076	846 3588
of the one who fills all things in every way.					
→ → τοῦ <sub>8</sub> → πληρουμένου <sub>13</sub>	πληρουμένου <sub>13</sub> < τὰ <sub>9</sub> πάντα <sub>10</sub> >	ta	ἐν <sub>11</sub> πᾶσιν <sub>12</sub>	←	
tou	plēroumenou	VPM-P-SGM	DAPN	JAPN	P
DGSM	3588	4137	3588	3956	1722
					3586
Made Alive in Christ					
2 And you, although you were dead in your trespasses and					
Καὶ <sub>1</sub> ὑμᾶς <sub>2</sub>	→ → ὅντας <sub>3</sub> νεκροὺς <sub>4</sub>	ontas	τοῖς <sub>5</sub> παραπτώμασιν <sub>6</sub>	καὶ <sub>7</sub>	
Kai	hymas	VPA-PAM	JAPM	paraptōmasin	kai
CLN	RP2AP	5607	RP2GP	NDPN	CLN
2532	5209		5216	3900	2532
sins, 2 in which you formerly walked according to the course of					
ταῖς <sub>8</sub> ἄμαρτίαις <sub>9</sub>	ἐν <sub>1</sub> αἷς <sub>2</sub> ποτε <sub>3</sub> περιεπατήσατε <sub>4</sub>	en	τοῖς <sub>5</sub> κατὰ <sub>5</sub>	← τὸν <sub>6</sub> αἰώνα <sub>7</sub>	→ 9
tais	hamartiai	P RR-DPF	BX VAAI2P	kata	ton aiōna
DDPF	NDPF	1722	4218	4043	3588 165
3588	266				
this world, according to the ruler of the authority of the air,					
τούτου <sub>10</sub> < τοῦ <sub>8</sub> κόσμου <sub>9</sub>	κατὰ <sub>11</sub> τὸν <sub>12</sub> ἄρχοντα <sub>13</sub>	kata	τῆς <sub>14</sub> ἔξουσίας <sub>15</sub>	< τοῦ <sub>16</sub> ἀέρος <sub>17</sub>	
toutou	tou kosmou	P	ton archonta	tēs exousias	aeros
RD-GSM	DGSM	NGSM	DASM	NGSF	NGSM
5127	3588	2889	3588	1758	109
the spirit now working in the sons of disobedience, 3 among					
τοῦ <sub>18</sub> πνεύματος <sub>19</sub>	νῦν <sub>21</sub> < τοῦ <sub>20</sub> ἐνεργοῦντος <sub>22</sub>	en	τοῖς <sub>24</sub> υἱοῖς <sub>25</sub>	< τῆς <sub>26</sub> ἀπειθείας <sub>27</sub>	ἐν <sub>1</sub>
tou	pneumatos	B	tou energountos	DDPM NDPM	en
DGSM	NGSN	3568	VPA-P-SGN	5207	P
3588	4151		1754	1722 3588	1722

<sup>5</sup> Some manuscripts have “he worked” <sup>6</sup> An allusion to Ps 8:6

whom	also	we	all	formerly	lived	in	the	desires	of	our
οἵσ_2	καὶ_3	ἡμεῖς_4	πάντες_5	πότε_7	ἀνεστράφημέν_6	ἐν_8	ταῖς_9	ἐπιθυμίαις_10	• 12	ἡμῶν_13
hois	kai	hemais	pantes	pote	anestraphēmen	en	tais	epithymiai		hemon
RR-DPM	BE	RPINP	JNPM	BX	VAPIP	P	DDPF	NDFP		RPIGP
3739	2532	2249	3956	4218	390	1722	3588	1939		2257
flesh,	doing	the	will <sup>1</sup>	of	the	flesh	and	of	the	mind,
<τῆς_11	σαρκὸς_12>	ποιοῦντες_14	τὰ_15	θελήματα_16	> 18	τῆς_17	σαρκὸς_18	καὶ_19	> 21	διανοιῶν_21
tēs	sarkos	poiontes	ta	thelēmata		tēs	sarkos	kai	tōn	dianoiōn
DGSF	NGSF	VPA-PNM	DAPN	NAPN		DGSF	NGSF	CLN	DGPF	NGPF
3588	4561	4160	3588	2307		3588	4561	2532	3588	1271
we were	children	of wrath <sup>2</sup>	by nature,	as	also	the	rest	of them	were.	4 But
→ ἡμεθα_23	τέκνα_24	→ ὅργῆς_26	→ φύσει_25	ώς_27	καὶ_28	οἱ_29	λοιποὶ_30	← ←	•	δὲ_2
ēmetha	tekna	orges	phyei	hos	kai	hoi	loipoi			de
VIM1P	NNPN	NGSF	NDSF	CAM	BE	DNPM	JNPM			CLC
1510	5043	3709	5449	5613	2532	3588	3062			1161
God,	being	rich	in	mercy,	because	of	his	great	love	with
< ὁ_1	θεὸς_3>	ῳν_5	πλούσιος_4	ἐν_6	ἔλεει_7	διὰ_8	← αὐτοῦ_12	πολλὴν_10	<τὴν_9	ἀγάπην_11>
ho	theos	ōn	plousios	en	eleei	dia	autou	pollēn	tēn	agapēn
DNSM	NNSM	VPAP-SNM	JNSM	P	NDSN	P	RP3GSM	JASF	DASF	NASF
3588	2316	5607	4145	1722	1656	1223	846	4183	3588	26
which he	loved	us,	5 and	we	being	dead	in	<τοῖς_5	trespasses,	he
ἥν_13	→ ἡγάπησεν_14	ἥμας_15	καὶ_1	ἥμας_3	ὄντας_2	νεκροὺς_4	→ τοῖς_5	tois	παραπτώμασιν_6>	→
hēn	ēgapēsen	hēmas	kai	hēmas	ontas	nekrous	DDPN	3498	3588	
RR-ASF	VAA13S	RP1AP	CLA	RP1AP	VPAP-PAM	JAPM			NDPN	3900
3739	25	2248	2532	2248	5607	3498				
made us	alive	together	with	Christ	(by	grace	you	are	saved),	
► 7	•	συνέζωστοίσεν_7	→	<τῷ_8	Χριστῷ_9>	→	χάριτι_10	→	ἐστε_11	σεσωμένοι_12
		synezoopoiēsen		tō	Christo		chariti		este	sesōsmenoi
		VAA13S		DDSM	NDSM		NDSF	VPA12P	2075	VRPP-PNM
		4806		3588	5547		5485			4982
6 and	raised	us	together	and	seated	us	together	in	the	heavenly
καὶ_1	συνήγειρεν_2	•	•	καὶ_3	συνεκάθισεν_4	•	•	• 4	ἐν_5	places in
kai	synēgeiren			kai	synekathisen				τοῖς_6	ἐπουρανίοις_7
CLN	VAA13S			CLN	VAA13S				DDPN	epouraniois
2532	4891			2532	4776				JDPN	2032
1722										1722
Christ	Jesus,	7 in	order	that	he	might	show	in	the	coming
Xristō_9	Ihsou_10	→	→	τίν_1	→	→	ἐνδείξηται_2	ἐν_3	τοῖς_4	ἐπερχομένοις_7>
Christō	Ilesou			hina			endeixetai	en	tois	eperchomenois
NDSM	NDSM			CAP			VAMS3S	P	DDPM	VPUP-PDM
5547	2424			2443			1731	1722	3588	1904
the surpassing	riches	of	his	grace	in	kindness	upon	us	in	ages
τὸ_8	ὑπερβάλλον_9	πλοῦτος_10	→ 12	αὐτοῦ_13	<τῆς_11	χάριτος_12>	ἐν_14	χρηστότητι_15	ἐφ'_16	aiōsin_5
to	hyperballon	ploutos		autou	tēs	charitos	en	chrēstotetēti	eph'	aiośin
DASN	VPAP-SAN	NASN		RP3GSM	DGSF	NGSF	P	NDSF	RP1AP	NDPM
3588	5235	4149		846	3588	5485	1722	5544	1909	165
Christ	Jesus.	8 For	by	grace	you	are	saved	through	faith,	and this
Xristō_19	Ihsou_20	γάρ_2	→	<τῇ_1	χάριτι_3>	→	ἐστε_4	σεσωμένοι_5	διὰ_6	piōstewa_7
Christō	Ilesou	gar		tē	chariti		este	sesōsmenoi	dia	kai
NDSM	NDSM	CLX		DDSF	NDSF		VPA12P	VRPP-PNM	P	touto
5547	2424	1063		3588	5485		2075	4982	4102	RD-NSN
is not	from yourselves,	it is	the	gift	of	God;	9 it is not	from works,	so that	no
• οὐκ_10	ἐξ_11	ἡμῶν_12	• •	τὸ_14	δῶρον_15	→ θεοῦ_13	• • οὐκ_1	ἐξ_2	ἔργων_3	→ ἦν_4
ouk	ex	hymōn		to	dōron	theou	ouk	ex	mē	hina
BN	P	RP2GP		DNSN	NNSN	NGSM	BN	P	CAP	BN
3756	1537	5216		3588	1435	2316	3756	1537	2041	2443
one can boast.	10 For	we are	his	creation,	created	in	Christ	Jesus	for	epi
τις_6	→ καυχήσῃται_7	γάρ_2	→	ἐσμεν_3	αὐτοῦ_1	ποίημα_4	κτισθέντες_5	ἐν_6	Xristō_7	ἐπὶ_9
tis	kauchēsetai	gar		esmen	autou	poiēma	ktisthentes	en	Christō	epi
RX-NSM	VAMS3S	CAZ		VPA1P	RP3GSM	NNSN	VAPPN	P	NDSM	P
5100	2744	1063		2070	846	4161	2936	1722	5547	1909

<sup>1</sup>Or “desires” <sup>2</sup>This phrase is a Semitic idiom which can mean either (1) “children characterized by wrath” or (2) “children destined for wrath”

good	works,	which	God	prepared	beforehand,	so	that	we	may
ἀγαθοῖς <sub>11</sub>	ἔργοις <sub>10</sub>	οἵ <sub>12</sub>	< ὁ <sub>14</sub>	θεός <sub>15</sub> >	προτοίμασεν <sub>13</sub>	↔	ἴνα <sub>16</sub>	↔	→ →
agathois	ergois	hois	ho	theos	proetoimases		hina		
JDPN	NDPN	RR-DPN	DNSM	NNSM	VAA13S		CAP		
18	2041	3739	3588	2316	4282		2443		
walk	in	them.							
περιπατήσωμεν <sub>19</sub>	ἐν <sub>17</sub>	αὐτοῖς <sub>18</sub>							
peripatēsōmen	en	autois							
VAAS1P	P	RP3DPN							
4043	1722	846							

## Jewish and Gentile Believers United in Christ

2:11 Therefore	remember	that	formerly	you, the	Gentiles	in	the	flesh,	the	so-called
Διὸ <sub>1</sub>	μνημονεύετε <sub>2</sub>	ὅτι <sub>3</sub>	ποτὲ <sub>4</sub>	ὑμεῖς <sub>5</sub>	τὰ <sub>6</sub>	ἔθνη <sub>7</sub>	ἐν <sub>8</sub>	→	σαρκὶ <sub>9</sub>	οἱ <sub>10</sub> λεγόμενοι <sub>11</sub>
Dio	mnēmoneute	hoti	pote	hymeis	ta	ethnē	en		sarki	hoi legomenoi
CLI	VPAM2P	CSC	BX	RP2NP	DNNP	NNPN	P		NDSF	DNPM VPPP-PNM
1352	3421	3754	4218	5210	3588	1484	1722		4561	3588 3004
uncircumcision	by	the	so-called	circumcision	in	the	flesh,	made	by	hands,
ἀκροβυστία <sub>12</sub>	ὑπὸ <sub>13</sub>	τῆς <sub>14</sub>	λεγομένης <sub>15</sub>	περιτομῆς <sub>16</sub>	ἐν <sub>17</sub>	→	σαρκὶ <sub>18</sub>	χειροποιήτου <sub>19</sub>	↔	↔
akrobystia	hypo	tēs	legomenēs	peritomēs	en		sarki	cheiropoietou		
NNSF	P	DGSF	VPPP-SGF	NGSF	P		NDSF	JGSF		
203	5259	3588	3004	4061	1722		4561	5499		
12 that you were at that time apart from Christ, alienated from the										
ὅτι <sub>1</sub>	→	ἥτε <sub>2</sub>	τῶ <sub>3</sub>	ἐκείνω <sub>5</sub>	χαιρῶ <sub>4</sub>	χωρὶς <sub>6</sub>	↔	Χριστοῦ <sub>7</sub>	ἀπῆλλοτριωμένοι <sub>8</sub>	►10 τῆς <sub>9</sub>
hoti		éte	tō	ekeinō	kairō	choris		Christou	apēllotriōmenoī	DGSF
CSC	VIAI2P	DDSM	RD-DSM	NDSM	P	NGSM		VRPP-PNM		3588
3754	2258	3588	1565	2540	5565	5547		526		
citizenship of Israel, and strangers to the covenants of promise,										
πολιτείας <sub>10</sub>	→	< τοῦ <sub>11</sub>	Ισραὴλ <sub>12</sub> >	καὶ <sub>13</sub>	ξένοι <sub>14</sub>	►16 τῶν <sub>15</sub>	διαθηκῶν <sub>16</sub>	→ < τῆς <sub>17</sub>	ἐπαγγελίας <sub>18</sub>	
politeias	tou	Islaēl		kai	xenoi	tōn	diathēkōn	tes	epangelias	
NGSF	DGSM	NGSM		CLN	JNPM	DGPF	NGFP	DGSF	NGSF	1860
4174	3588	2474		2532	3581	3588	1242	3588		
not having hope, and without God in the world. 13 But now in Christ										
μὴ <sub>20</sub>	ἔχοντες <sub>21</sub>	ἔλπιδα <sub>19</sub>	καὶ <sub>22</sub>	→	ἄθεοι <sub>23</sub>	ἐν <sub>24</sub>	τῶ <sub>25</sub>	κόσμῳ <sub>26</sub>	δὲ <sub>2</sub>	νυνὶ <sub>1</sub>
mē	echontes	elpida	kai		atheoi	en	tō	kosmō	de	en
BN	VPAF-PNM	NASF	CLN	JNPM	P	DDSM	NDSM	CLC	B	NDSM
3361	2192	1680	2532	112	1722	3588	2889	1161	3570	5547
Jesus you, the ones who once were far away, have become near by the										
Ἰησοῦ <sub>5</sub>	ὕμεῖς <sub>6</sub>	→	οἱ <sub>7</sub>	►9 ποτε <sub>8</sub>	ὄντες <sub>9</sub>	μακρὰν <sub>10</sub>	↔	→	ἐγενήθητε <sub>11</sub>	ἐγγὺς <sub>12</sub>
lesou	hymeis	hoi		pote	BX	makran			VAPI2P	B
NDSM	RP2NP	DNPM		4218	VPAP-PNM	B		1096	1451	DDSN
2424	5210	3588		5607	3112				1722	3588
blood of Christ. 14 For he himself is our peace, who made										
αἷματι <sub>15</sub>	→	< τοῦ <sub>16</sub>	Χριστοῦ <sub>17</sub> >	γάρ <sub>2</sub>	►3 αὐτὸς <sub>1</sub>	ἐστιν <sub>3</sub>	ἡμῶν <sub>6</sub>	< ή <sub>4</sub>	εἰρήνη <sub>5</sub>	οἱ <sub>7</sub>
haimati	tou	Christou		gar	autos	estin	hemōn	hē	eirene	poiesas
NDSD	DGSM	NGSM		1063	846	RP3NSMP	VPAI3S	RP1GP	DNSF	VAA-P-SNM
129	3588	5547			2076	2257	3588	1515	3588	4160
both one and broke down the dividing wall of the partition, the										
τὰ <sub>9</sub>	ἀμφότερα <sub>10</sub>	ἐν <sub>11</sub>	καὶ <sub>12</sub>	λύσας <sub>17</sub>	↔	τὸ <sub>13</sub>	μεσότοιχον <sub>14</sub>	↔	►16 τοῦ <sub>15</sub>	φραγμοῦ <sub>16</sub>
DAPN	JAPN	JASN	CLN	VAAP-SNM		DASN	NASN		tou	tēn
3588	297	1520	2532	3089		3588	3320		DGSM	NGSM DASF
enmity, in his flesh, 15 invalidating the law of commandments in										
ἐχθραν <sub>19</sub>	ἐν <sub>20</sub>	αὐτοῦ <sub>23</sub>	< τῇ <sub>21</sub>	σαρκὶ <sub>22</sub>	καταργήσας <sub>7</sub>	τὸν <sub>1</sub>	νόμον <sub>2</sub>	→ < τόνι <sub>3</sub>	ἐντολῶν <sub>4</sub>	ἐν <sub>5</sub>
echthran	en	autou	tē	sarki	katargēsas	ton	nomon	tōn	entolōn	P
NASF	P	RP3GSM	DDSF	NDSF	VAAP-SNM	DASM	NASM	DGPF	NGPF	1722
2189	1722	846	3588	4561	2673	3588	3551	3588	1785	
ordinances, in order that he might create the two in himself into one new										
δόγματιν <sub>6</sub>	→	→	ἴνα <sub>8</sub>	→	→	κτίσῃ <sub>11</sub>	τοὺς <sub>9</sub>	δύο <sub>10</sub>	ἐν <sub>12</sub>	αὐτῷ <sub>13</sub>
dogmasin			hina			ktise	dys	dyo	en	eis
NDPN			CAP			VAAS3S	DAPM	XN	P	RP3DSM
1378			2443			2936	3588	1417	1722	846
									1519	1520
									2537	2537

man, thus making peace, 16 and might reconcile both in one	ἄνθρωπον → ποιῶν εἰρήνην καὶ → ἀποκαταλλάξῃ τούς ἀμφοτέρους ἐν οὐτῷ	ἐντός	ἐνένειν	ἐνένειν	ἐνένειν	ἐνένειν	ἐνένειν	ἐνένειν
anthrōpon NASM 444	ποιῶν VPAP-SNM 4160	εἰρήνην NASF 1515	καὶ CLN 2532	ἀποκαταλλάξῃ VAAS3S 604	τούς DAPM 3588	ἀμφοτέρους JAPM 297	ἐν P 1722	οὐτῷ JDSN 1520
body to God through the cross, killing the enmity in himself. <sup>3</sup>	σώματι σῶματι → <τῶς θεῶς> διὰ τοῦ σταυροῦ ἀποκτείνας τὴν ἔχθραν	διὰ	τοῦ	σταυροῦ	ἀποκτείνας	τὴν	ἔχθραν	αὐτῷ
sōmati NDSN 4983	θεῶς DDSM 3588	σταυροῦ NGSM 3588	ἀποκτείνας VAAP-SNM 4716	τὴν DASF 615	ἔχθραν NASF 2189	αὐτῷ RP3DSM 846	en P 1722	heni JDSN 1520
17 And coming, he proclaimed the good news of peace to you who were far away and peace to the ones who were near, 18 because through him we	17 Καὶ ἐλθὼν εὐηγγελίσατο εἰρήνην τοῖς εἰρένεν 18 διότι αὐτοῦ	ἐλθὼν	εὐηγγελίσατο	εἰρήνην	τοῖς	εἰρένεν	τοῖς	μακρὰν
kai CLN 2532	VAAP-SNM 2064	VAM13S 2097	NASF 1515	εἰρήνην NASF 1515	εἰρήνην RP2DP 5213	τοῖς 3588	τοῖς 3588	makran J 3112
both have access in one Spirit to the Father.	<οἱ ἀμφότεροι> ἔχομεν προσαγωγὴν πνεύματι τὸν πατέρα	οἱ	ἀμφότεροι	ἔχομεν	προσαγωγὴν	πνεύματι	τὸν	πατέρα
hoi DNPM 3588	JNPM 297	VPAI1P 2192	DASF 3588	προσαγωγὴν NASF 4318	πνεύματι NDSN 4151	τὸν DASM 4314	τὸν 3588	patera NASM 3962
19 Consequently, therefore, you are no longer strangers and foreigners, but you are fellow citizens of the saints and members of the household of God, 20 built on the foundation of the apostles and prophets,	19 οὖν καὶ οὐκέτι ξένοις καὶ πάροικοι ἀλλὰ 20 τῶν τοῦ συμπολίται τῶν ἁγίων καὶ οἰκεῖοι	οὖν	καὶ	οὐκέτι	ξένοις	καὶ	πάροικοι	ἀλλὰ
ara CLI 686	oun CLI 3767	VPAI2P 2075	BN 3765	εστὲ συμπολίται DGPM 3588	ἀγίων JGPM 40	τῶν CLN 2532	καὶ JNPM 3609	alla CLC 235
are fellow citizens of the saints and members of the household of God, 20 built on the foundation of the apostles and prophets,	20 τῶν τοῦ θεοῦ ἐποικοδομήσαντες ἐπὶ τῷ θεμελίῳ τῶν ἀποστόλων καὶ προφητῶν	τοῦ	θεοῦ	ἐποικοδομήσαντες	ἐπὶ	τῷ	θεμελίῳ	ἀποστόλων
este VPAI2P 2075	sympolitai NNPM 4847	VAPP-PNM 2026	P 1909	ἐποικοδομήσαντες VAPP-SGM 3588	τῷ DDSM 3588	θεμελίῳ NDSM 2310	τῶν DGPM 3588	καὶ NGPM 652
Christ himself being the cornerstone, <sup>4</sup> 21 in whom the whole building, joined together, grows into a holy temple in the Lord, 22 in whom	Χριστοῦ Ἰησοῦ αὐτοῦ ὄντος ἀκρογνωματίου ἐν ὧν πᾶσα ὥιος οἰκοδομῆ	Χριστοῦ	Ιησοῦ	αὐτοῦ	ὄντος	ἀκρογνωματίου	ἐν	ὥιος οἰκοδομῆ
Christou NGSM 5547	Iesou NGSM 2424	RP3GSPM 846	ontos 5607	JGSM 204	JASM 40	ἐν JGSM 3485	ἐν RR-DSM 1722	ὥιος οἰκοδομῆ NNSF 3956
joined together, grows into a holy temple in the Lord, 22 in whom	συναρμολογουμένη συνοικοδομεῖσθε καὶ συνοικοδομεῖσθε	συναρμολογουμένη	συνοικοδομεῖσθε	καὶ	συνοικοδομεῖσθε	καὶ	καὶ	συνοικοδομεῖσθε
synarmologoumenē VPPP-SNF 4883	synoikodomeiste BE 2532	VPAI3S 4925	eis 1519	VPAI3S 1519	eis 1519	καὶ	καὶ	καὶ
you also are built up together into a dwelling place of God in the Spirit. <sup>5</sup>	ὑμεῖς καὶ συνοικοδομεῖσθε καὶ συνοικοδομεῖσθε	ὑμεῖς	καὶ	συνοικοδομεῖσθε	καὶ	συνοικοδομεῖσθε	καὶ	συνοικοδομεῖσθε
hymeis RP2NP 5210	kai BE 2532	VPI1P 4925	eis 1519	eis 1519	eis 1519	καὶ	καὶ	καὶ
in the Spirit. <sup>5</sup>	ἐν πνεύματι	ἐν	πνεύματι	ἐν	πνεύματι	ἐν	πνεύματι	ἐν
in the Spirit. <sup>5</sup>	πνεύματι	πνεύματι	πνεύματι	πνεύματι	πνεύματι	πνεύματι	πνεύματι	πνεύματι

<sup>3</sup> Or “by it” (referring to the cross)   <sup>4</sup> Or perhaps “capstone”   <sup>5</sup> Or “are built up together in spirit [= spiritually] into a dwelling place of God” (cf. NRSV)

## The Mystery of Christ Revealed

<b>3</b>	On account of this → χάριν <sub>2</sub>	→ Τούτου <sub>1</sub>	I, έγω <sub>3</sub>	Paul, Παῦλος <sub>4</sub>	the prisoner of δέσμοις <sub>6</sub>	→ <τοῦ <sub>7</sub> tou	Christ Christou <sub>8</sub>	Jesus Ιησοῦ <sub>9</sub>	for ὑπὲρ <sub>10</sub>
	charin → Toutou	RD-GSN	egō → ιγω	NNSM	ho → δέσμοις	DNSM	tou → θεοῦ	Christou → Χριστοῦ	hyper → ίησοῦ
	P 5484	5127	RPN	NNSM	δέσμοις	NNSM	NGSM	NGSM	P 5228
		1473	3972	3588	3588	1198	3588	5547	
the sake of you	Gentiles	2 if indeed you have	heard	about the					
← ← ← ύμῶν <sub>11</sub>	< τῶν <sub>12</sub> ἔθνῶν <sub>13</sub>	ei' <sub>1</sub> γε <sub>2</sub>	→ →	ἡκούσατε <sub>3</sub>	←	τὴν <sub>4</sub>			
RP2GP	DGN	CAC	TE	ēkousate	VAAI2P	τὴν			
5216	3588	1484	1487	1065	191	DASF			
stewardship of God's grace	given to me for you,								
οἰκονομίαν <sub>5</sub>	>7 <τοῦ <sub>8</sub> θεοῦ <sub>9</sub>	<τῆς <sub>6</sub> χάριτος <sub>7</sub>	<τῆς <sub>10</sub> δοθείσης <sub>11</sub>	→ μοι <sub>12</sub>	εἰς <sub>13</sub>	ὑμᾶς <sub>14</sub>			
oikonomian	tou theou	tēs charitos	tēs dothesēs	moi	eis	hymas			
NASB	DGSM	DGSF	VAPP-SGF	RP1DS	P	RP2AP			
3622	3588	3588	3588	3427	1519	5209			
3 According to <sup>1</sup> revelation the mystery was made known to me, just as I									
κατὰ <sub>1</sub>	← ἀποκάλυψιν <sub>2</sub>	τὸ <sub>5</sub> μυστήριον <sub>6</sub>	→ ἐγνωρίσθη <sub>3</sub>	→ μοι <sub>4</sub>	καθὼς <sub>7</sub>	← →			
kata	apokalypsin	to mystērion	egnōristhē	moi	kathōs				
P	NASP	DNSN	VAPI3S	RP1DS	CAM				
2596	602	3588	3466	3427	2531				
wrote beforehand in brief,	4 so that you may be able when you								
προέγραψα <sub>8</sub>	← ἐν <sub>9</sub> ὅλιγῳ <sub>10</sub>	< πρὸς <sub>1</sub> ὁ <sub>2</sub>	→ → →	δύνασθε <sub>3</sub>	→ →				
proegrapsa	en oligo	pros ho		dynasthe	VPU1P				
VAAI1S	P 4270	P 1722	4314	1410					
read <sup>2</sup> to understand my insight	into the mystery of								
ἀναγινώσκοντες <sub>4</sub>	→ νοῆσαι <sub>5</sub>	μου <sub>8</sub> < τὴν <sub>6</sub> σύνεσίν <sub>7</sub>	→ ἐν <sub>9</sub> τῷ <sub>10</sub> τῷ <sub>11</sub>	μυστηρίω <sub>11</sub>	→				
anaginōskontes	noesai	mou synesin	en DDSN	mysiterio					
VPAP-PNM	VAAN	RP1GS	NASF	NDSN					
314	3539	3450	3588	3466					
Christ 5 (which in other generations was not made known to the									
< τοῦ <sub>12</sub> Χριστοῦ <sub>13</sub>	ό <sub>1</sub> ho	→ ἔτέραις <sub>2</sub> γενεαῖς <sub>3</sub>	→ 5 οὐχ <sub>4</sub> οὐκ	ἐγνωρίσθη <sub>5</sub>	→ 7 τοῖς <sub>6</sub> tois				
tou Christou	RR-NSN	heterais geneais	ouk	egnōristhē	DDPM				
DGSM	NGSM	JDPF 2087	BN 1074	VAPI3S	3588				
3588	5547	3739	3756	1107					
sons of men as it has now been revealed to his holy									
υἱοῖς <sub>7</sub> → < τῶν <sub>8</sub> ἀνθρώπων <sub>9</sub>	τὸν <sub>10</sub> anthrōpōn	ώς <sub>10</sub> → 12 νῦν <sub>11</sub> → ἀπεκαλύφθη <sub>12</sub>	14 αὐτοῦ <sub>16</sub> < τοῖς <sub>13</sub> ἁγίοις <sub>14</sub>						
huios	tōn	hōs	nyν B	apekalypthē	autou				
NDPM	DGPM	CAM	5613	601	RP3GSM				
5207	3588	444	3568	VAPI3S	DDPM				
40					3588				
apostles and prophets by the Spirit): 6 that the Gentiles are fellow									
ἀπόστολοις <sub>15</sub> καὶ <sub>17</sub> προφήταις <sub>18</sub>	καὶ <sub>17</sub> προφήταις <sub>18</sub>	ἐν <sub>19</sub> πνεύματι <sub>20</sub>	• τὰ <sub>2</sub> εἴναι <sub>1</sub> συγκληρονόμα <sub>4</sub>						
apostoloi	CLN	NDPM	en NDSN	DAPN 3588	VPAN 1511	JAPN 4789			
NDPM	652	2532	4396	1722	1484				
heirs, and fellow members of the body, and fellow sharers of the promise									
καὶ <sub>5</sub> σύστωμα <sub>6</sub>	καὶ <sub>5</sub> σύστωμα <sub>6</sub>	↔ ↔ ↔ ↔	καὶ <sub>7</sub> συμμέτοχα <sub>8</sub>	↔ 10 τῆς <sub>9</sub> τῆς <sub>10</sub>	ἐπαγγελίας <sub>10</sub>				
CLN	JAPN		CLN	JAPN	DGSF				
2532	4954		2532	4830	3588				
in Christ Jesus through the gospel, 7 of which I became a servant,									
ἐν <sub>11</sub> Χριστῷ <sub>12</sub> Ιησοῦ <sub>13</sub>	διὰ <sub>14</sub> τοῦ <sub>15</sub> εὐαγγελίου <sub>16</sub>	→ οὐ <sub>1</sub> hou	→ 7 ἐγενέθη <sub>2</sub> → διάκονος <sub>3</sub>						
en Christō	lēsou	dia	RR-GSN	VAPI1S	NNSM				
P	NDSM	P	3739	1096	1249				
1722	5547	1223	2098						
according to the gift of God's grace given to me,									
κατὰ <sub>4</sub> τὴν <sub>5</sub> δωρεὰν <sub>6</sub>	τὴν <sub>5</sub> δωρεὰν <sub>6</sub>	→ 8 < τοῦ <sub>9</sub> θεοῦ <sub>10</sub>	< τῆς <sub>7</sub> χάριτος <sub>8</sub>	< τῆς <sub>11</sub> δοθείσης <sub>12</sub>	→ μοι <sub>13</sub>				
kata	dōrean	tēs theou	tēs charitos	tēs dothesēs	RP1DS				
P	NASF	DGSM	NGSM	DGSF	3427				
2596	3588	1431	2316	3588					

<sup>1</sup>Some manuscripts have “given to me for you, that according to” <sup>2</sup>Or “by reading”

according to the working of his power.	<b>8</b>	To me, the least
κατὰ <sub>14</sub> ← τὴν <sub>15</sub> ἐνέργειαν <sub>16</sub> ▶ 18 αὐτοῦ <sub>19</sub> < τῆς <sub>17</sub> δυνάμεως <sub>18</sub> → ἐμοὶ <sub>1</sub> τῷ <sub>2</sub> ἐλαχιστότερῳ <sub>3</sub>	kata tēn energeian ▶ 18 autoū RP3GSM DGSF NGSF 846 3588 1411 1698 3588 1647	ēmoi tō elachistotero
P DASF NASF 2596 3588 1753	RPIDS DDSM JDSMC	
of all the saints, was given this grace: to proclaim the good news of		
→ πάντων <sub>4</sub> → ἀγίων <sub>5</sub> → ἐδόθη <sub>6</sub> αὕτη <sub>9</sub> < ἡ <sub>7</sub> χάρις <sub>8</sub> → εὐαγγελίσασθαι <sub>12</sub> ← ← ← → 14	pantōn agiōn edothē VAPI3S RD-NSF DNFN NNSF 3778 3588 5485 VAMN 2097	ēmōi tō euangelisasthai
JGPM 3956 40	VAMN 2097	
the fathomless riches of Christ to the Gentiles, 9 and to enlighten		
τὸ <sub>13</sub> ἀνεξιχνιαστὸν <sub>14</sub> πλούτος <sub>15</sub> → < τοῦ <sub>16</sub> Χριστοῦ <sub>17</sub> ▶ 11 τοῖς <sub>10</sub> ἔθνεσιν <sub>11</sub> καὶ <sub>1</sub> → φωτίσαι <sub>2</sub>	tō anexichniaston ploutos tou Christou tois ethnesin kai φōtisiā	DASN JASN NASN DGSF NGSM 3588 421 4149 3588 5547 3588 1484 2532 VAAN 5461
DASN JASN NASN DGSF NGSM 3588 421 4149	DDPN NDPN CLN 3588 3588 1484 2532 VAAN 5461	
everyone as to what is the administration of the mystery		hidden
πάντας <sub>3</sub> → → τίς <sub>4</sub> ▶ 6 ἡ <sub>5</sub> οἰκονομίᾳ <sub>6</sub> ▶ 8 τοῦ <sub>7</sub> μυστηρίου <sub>8</sub> < τοῦ <sub>9</sub> ἀποκεκρυμμένου <sub>10</sub> →	pantas tis hei oikonomia tou mysteriou tou apokekrymmenou	JAPM RI-NSM DNSF NNSF 3586 5101 3588 3622 3588 3466 3588 613 VRPP-SGN
JAPM RI-NSM DNSF NNSF 3586 5101 3588	DGSN NGSN DGSN 3588 3466 3588	
from the ages by God, who created all things, 10 in order		
ἀπό <sub>11</sub> τῶν <sub>12</sub> αἰώνων <sub>13</sub> ἐν <sub>14</sub> < τῷ <sub>15</sub> θεῷ <sub>16</sub> ▶ 17 κτίσαντι <sub>20</sub> < τὰ <sub>18</sub> πάντα <sub>19</sub> →	apo tōn aiōnōn en tō theo ktīsansti ta panta	āpō tōn aiōnōn en tō theo ktīsansti ta panta
āpō tōn aiōnōn en tō theo ktīsansti ta panta	DAPN JAPN 3588 2316 3588 2936 3588 3588	
that the many-sided wisdom of God might be made known now to the		
ἴνα <sub>1</sub> ἡ <sub>15</sub> πολυτούρικλος <sub>16</sub> σοφίᾳ <sub>17</sub> → < τοῦ <sub>18</sub> θεοῦ <sub>19</sub> → → γνωρισθῇ <sub>2</sub> ← νῦν <sub>3</sub> → 5 ταῖς <sub>4</sub>	hina hei polypoikilos sophia tou theou gnōristhe νyn B 3568	CAP DNSF JNSF NNSF 2443 3588 4182 4678 3588 2316 3588 1107 VAPS3S 3568
hina hei polypoikilos sophia tou theou gnōristhe νyn B 3568	DGSF NGSF 3588 2316	
rulers and the authorities in the heavenly places through the church,		
ἀρχαῖς <sub>5</sub> καὶ <sub>6</sub> ταῖς <sub>7</sub> ἔξουσίαις <sub>8</sub> ἐν <sub>9</sub> τοῖς <sub>10</sub> ἐπουρανίοις <sub>11</sub> ← διὰ <sub>12</sub> τῆς <sub>13</sub> ἐκκλησίας <sub>14</sub>	archais kai tais exousias en tois epouraniois dia tēs ekklesiās	ārchaīs kai tais exousias en tois epouraniois dia tēs ekklesiās
ārchaīs kai tais exousias en tois epouraniois dia tēs ekklesiās	DDPF CLN DDPF NDFP 746 2532 3588 1849 1722 3588 2032 1223 3588 1577	
11 according to the purpose of the ages which he carried out in Christ		
κατὰ <sub>1</sub> ← → πρόθεστιν <sub>2</sub> ▶ 4 τῶν <sub>3</sub> αἰώνων <sub>4</sub> ἡ <sub>5</sub> → ἐποίησεν <sub>6</sub> ← ἐν <sub>7</sub> < τῷ <sub>8</sub> Χριστῷ <sub>9</sub>	kata prothesin ton aiōnōn hen epoīsen en tō Christō	kata prothesin ton aiōnōn hen epoīsen en tō Christō
kata prothesin ton aiōnōn hen epoīsen en tō Christō	RR-ASF VAAI3S 3588 165 3739 4160 1722 3588 5547	
Jesus our Lord, 12 in whom we have boldness and access		
Ἰησοῦ <sub>10</sub> ἡμῶν <sub>13</sub> < τῷ <sub>11</sub> κυρίῳ <sub>12</sub> > 12 in whom we have boldness and access	Iēsou hēmōn tō kyriō en ho echomen tēn parreōsian kai prosagōgēn	Iēsou hēmōn tō kyriō en ho echomen tēn parreōsian kai prosagōgēn
Iēsou hēmōn tō kyriō en ho echomen tēn parreōsian kai prosagōgēn	VPA1IP DASF NASF 2424 2257 3588 2962 1722 3739 2192 3588 3954 2532 4318	
in confidence through faith in him. <sup>3</sup> 13 Therefore I ask you not to		
ἐν <sub>8</sub> πεποιθήσει, <sub>9</sub> διὰ <sub>10</sub> < τῆς <sub>11</sub> πίστεως <sub>12</sub> → αὐτοῦ <sub>13</sub> διὸ <sub>1</sub> → αἰτοῦμαι <sub>2</sub> ← μὴ <sub>3</sub> →	en pepoithēsei dia tēs pisteōs autou dio VPM11S 1722 4006 1223 3588 4102 846 1352 154 3361	en pepoithēsei dia tēs pisteōs autou dio VPM11S 1722 4006 1223 3588 4102 846 1352 154 3361
en pepoithēsei dia tēs pisteōs autou dio VPM11S 1722 4006 1223 3588 4102 846 1352 154 3361		
be discouraged at my afflictions on behalf of you, which are your glory.		
→ ἐκκακεῖν <sub>4</sub> ἐν <sub>5</sub> μού <sub>8</sub> < ταῖς <sub>6</sub> θλίψειν <sub>7</sub> → ὑπὲρ <sub>9</sub> → ὑμῶν <sub>10</sub> ἡτίς <sub>11</sub> ἐστὶν <sub>12</sub> ὑμῶν <sub>14</sub> δόξα <sub>13</sub>	enkekain en mou tais thlipsesin hyper hymōn RR-NFS 1573 1722 3450 3588 2347 5228 5216 3748 2076 5216 1391	enkekain en mou tais thlipsesin hyper hymōn RR-NFS 1573 1722 3450 3588 2347 5228 5216 3748 2076 5216 1391
enkekain en mou tais thlipsesin hyper hymōn RR-NFS 1573 1722 3450 3588 2347 5228 5216 3748 2076 5216 1391		

## Prayer for Spiritual Strength

3:14 On account of this, I bend my knees before the Father, 15 from	
→ χάριν <sub>2</sub> → Τούτου <sub>1</sub> → κάμπτω <sub>3</sub> μού <sub>6</sub> < τὰ <sub>4</sub> γόνατά <sub>5</sub> → πρὸς <sub>7</sub> τὸν <sub>8</sub> πατέρα <sub>9</sub> , ex	charin Touτou kamptō mou ta gonata pros ton patera

<sup>3</sup> Or “through his [i.e., Christ's] faithfulness”

whom	every <sup>4</sup>	family	in	heaven	and	on	earth	is	named,	16	that	he	may	grant
οὐ <sub>2</sub>	πᾶσα <sub>3</sub>	πατρία <sub>4</sub>	ἐν <sub>5</sub>	οὐράνοις <sub>6</sub>	καὶ <sub>7</sub>	ἐπί <sub>8</sub>	γῆς <sub>9</sub>	→	δόμαζεται <sub>10</sub>	ἵνα <sub>1</sub>	→	→	δῶ <sub>2</sub>	
hou	pasa	patria	en	ouranois	kai	epi	ges		onomazetai	hina			CSC	VAAS3S
RR-GSM	JNSF	NNSF	P	NDPM	CLN	P	NGSF		VPP13S	3687			2443	1325
3739	3956	3965	1722	3772	2532	1909	1093							
you	according	to	the	riches	of	his	glory	to be strengthened with						
ὑμῖν <sub>3</sub>	κατὰ <sub>4</sub>	←	τὸ <sub>5</sub>	πλοῦτος <sub>6</sub>	→	8 αὐτοῦ <sub>9</sub>	τῆς <sub>7</sub>	δόξης <sub>8</sub>	→	→	κραταιωθῆναι <sub>11</sub>	→		
hymn	kata		to	ploutos		auto	tēs	doxēs			krataiothēnai			
RP2DP	P	DASN	NASN	4149	RP3GSM	846	DGSF	NGSF	VAPN	2901				
5213	2596	3588			3588		3588	1391						
power	through	his		Spirit	in	the	inner	person,	17	that	Christ			
δύναμει <sub>10</sub>	διὰ <sub>12</sub>	αὐτοῦ <sub>15</sub>	←	τοῦ <sub>13</sub>	πνεύματος <sub>14</sub>	in	τὸν <sub>17</sub>	ἔστω <sub>18</sub>	ἀνθρωπον <sub>19</sub>	τὸν <sub>2</sub>	Χριστὸν <sub>3</sub>			
dynamici	dia	auto	tou	pneumatos	eis	1519	DASM	B	anthrōpon	DASM	NASM			
NDSF	P	RP3GSM	DGSN	4151	P	1519	3588	2080	NASM	3588	NASM			
1411	1223	846	3588						444					5547
may	dwell	in	your	hearts	through	faith	(you having been							
→	κατοικήσαι <sub>1</sub>	ἐν <sub>7</sub>	ὑμῶν <sub>10</sub>	<ταῖς <sub>8</sub>	καρδίαις <sub>9</sub>	διὰ <sub>4</sub>	<τῆς <sub>5</sub>	πίστεως <sub>6</sub>	→	→	→			
katoikēsai	en	hymōn	tais	kardiai	DGSF	1223	DGSF	NGSF						
VAAN	P	RP2GP	DDPF	NDPF	P		3588	4102						
2730	1722	5216	3588	2588										
firmly	rooted	and	established	in	love,	18	in order that you may be							
ἐρρίζωμένοι <sub>13</sub>	←	καὶ <sub>14</sub>	τεθεμελιωμένοι <sub>15</sub>	ἐν <sub>11</sub>	ἀγάπη <sub>12</sub>	→	→	ἵνα <sub>1</sub>	→	→	→			
erizidōmenoi		kai	tethemeliōmeno	en	agapē			hina						
VRPP-PNM		CLN	VRPP-PNM	P	NDSF			CAP						
4492	2532		2311		26			2443						
strong	enough	to	grasp	together	with	all	the	saints	what	is	the			
έξισχύσητε <sub>2</sub>	←	→	καταλαβέσθαι <sub>3</sub>	σὺν <sub>4</sub>	→	7 πᾶσιν <sub>5</sub>	τοῖς <sub>6</sub>	ἀγίοις <sub>7</sub>	τί <sub>8</sub>	►10	τὸ <sub>9</sub>			
exischysete		VAMN		syn	P	3956	DPPM	hagiois	ti					
VAAS2P		2638		4862		3588	DDPM	RI-NSN						
1840							JDPM	5101						3588
breadth, and length, and height, and depth, 19 and to know the love of														
πλάτος <sub>10</sub>	καὶ <sub>11</sub>	μῆκος <sub>12</sub>	καὶ <sub>13</sub>	ὑψος <sub>14</sub>	καὶ <sub>15</sub>	βάθος <sub>16</sub>	τε <sub>2</sub>	→	γνῶναι <sub>1</sub>	τὴν <sub>3</sub>	ἀγάπην <sub>7</sub>	→		
platos	kai	mēkos	kai	hypos	kai	bathos	te		gnōnai	tēn	agapēn			
NNSN	CLN	NNSN	NNSN	NNSN	CLN	NNSN	CLN	VAAN		DASF	NASF			
4114	2532		2532	5311	2532	899	5037	3588		3588	26			
Christ	that	surpasses	knowledge,	in order that you may be										
τοῦ <sub>8</sub>	Xristoū <sub>9</sub>	→	ὑπερβάλλουσαν <sub>4</sub>	<τῆς <sub>5</sub>	γνώσεως <sub>6</sub>	→	→	ἵνα <sub>10</sub>	→	→	→			
tou	Christou		hyperballousan	DGSF	NGSF			hina						
DGSM	NGSM		5235	3588	1108			CAP						
3588	5547													
filled	up	to	all	the	fullness	of	God.	20	Now	to	the	one who is		
πληρωθῆτε <sub>11</sub>	←	εἰς <sub>12</sub>	πᾶν <sub>13</sub>	τὸ <sub>14</sub>	πλήρωμα <sub>15</sub>	→	<τοῦ <sub>16</sub>	θεοῦ <sub>17</sub>	δὲ <sub>2</sub>	►3	Tῷ <sub>1</sub>	→	→	
plērōthēte		eis	pan	JASN	DASN	4138	tou	theou	de		To		DDSM	
VAPS2P		P	3956	3588			DGSM	NGSM	CLT	1161			3588	
4137	1519						3588	2316						
able	to	do	beyond	all	measure	more	than	all	that	we	ask			
δυναμένω <sub>3</sub>	→	ποιῆσαι <sub>6</sub>	ὑπερεκπερισσοῦ <sub>7</sub>	←	←	ὑπὲρ <sub>4</sub>	←	πάντα <sub>5</sub>	ῶν <sub>8</sub>	→	aitoumetha			
dynamenō		poiēsai	hyperekperissou	B	5228	hyper	P	panta	hōn	RR-GPN	VPMIIP			
VUP-SDM		VAAN				5228	JAPN	3956	3739		154			
1410	4160													
or think, according to the power that is at work in us, 21 to him														
ἢ <sub>10</sub>	νοοῦμεν <sub>11</sub>	κατὰ <sub>12</sub>	←	τὴν <sub>13</sub>	δύναμιν <sub>14</sub>	τὴν <sub>15</sub>	→	→	ἐνεργουμένην <sub>16</sub>	ἐν <sub>17</sub>	ἥμιν <sub>18</sub>	→	αὐτῷ <sub>1</sub>	
é	nooumen	kata		DASF	NASF	DASF			VPM-SAF	P	RPIDP	RP3DSM		
CLD	VPAIP	P	2596	3588	1411	3588		1754	1722	2254	846			
2228	3539													
be the glory in the church and in Christ Jesus to all generations														
►3 ἡ <sub>2</sub> δόξα <sub>3</sub>	ἐν <sub>4</sub>	τῇ <sub>5</sub>	ἐκκλησίᾳ <sub>6</sub>	καὶ <sub>7</sub>	ἐν <sub>8</sub>	Xristō <sub>9</sub>	to	εἰς <sub>11</sub>	πάσας <sub>12</sub>	<ταῖς <sub>13</sub>	γενεὰς <sub>14</sub>			
hē	doxa	en	tē	ekklēsia	en	Christō	Iēsou	eis	pasas	tas	DAPF	NAPF		
DNSF	NNSF	P	DDSF	NDSF	P	NDSM	NDSM	P	JAPF	3588	1074			
3588	1391	1722	3588	1577	2532	1722	5547	1519	3956					

<sup>4</sup> Or “the whole”

*forever and ever.*

< τοῦ	αἰώνος	τῶν	αἰώνων	ἀμήν
tou	aiōnos	tōn	aiōnōn	amēn
DGSM	NGSM	DGPM	NGPM	I

3588 165 3588 165 281

### Christians Should Live in Unity

<b>4</b>	Therefore	I,	the	prisoner	in	the	Lord,	exhort	you	to	live	in a	
	οὖν	ἐγὼ	ὅς	δέσμιος	ἐν	→	κυρίῳ	Παρακαλῶ	ὑμᾶς	→	περιπατῆσαι	→ →	
	oun	egō	hos	desmios	en		kyriō	Parakalō	ymas		peripatēsai		
	CLI	RPTNS	DNSM	NNSM	P		NDSM	VPAIIS	RP2AP		VAAN		
	3767	1473	3588	1198	1722		2962	3870	5209		4043		
	manner	worthy	of	the	calling	with	which	you	were	called:	2	with all	
→	ἀξίως	9	►12	τῆς	χλήσεως	12	→	ἥς	13	→	→	ἐκληθῆτε	
	axiōs	B		tēs	klēseōs			hēs				μετὰ	
	DGSF			NGSF			RR-GSF				P	πάσης	
	516			3588	2821		3739				3326	JGSF	
	humility	and	gentleness,	with	patience,	putting	up	with	one	another	in		
ταπεινοφροσύνης	καὶ	πραΰτητος	μετὰ	μακροθυμίας	ἀνεχόμενοι	→	←	→	→	ἄλλήλων	ἐν		
tapeinophrosynēs	kai	prautētos	meta	makrothymias	anechomenoi					allēlon	en		
	NGSF	CLN	NGSF	P	VPUP-PNM					RC-GPM	P		
	5012	2532	4240	3326	3115		430			240	1722		
	love,	3	being	eager	to	keep	the	unity	of	the	Spirit	in the bond	
ἀγάπη	→	σπουδάζοντες	1	→	τηρεῖν	τὴν	ἐνότητα	4	►6	τοῦ	πνεύματος	ἐν	
agapē		spoudizontes			VPAN	tēn	enotēta			tou	pneumatos	en	
	NDSF		VPAP-PNM		DASF		NASF			DGSN	NGSN	P	
	26		4704		5083		3588			3588	4151	DDSM	
	of	peace;	4	one	body	and	one	Spirit	(just	as	also	you were called with	
→ < τῆς	εἰρήνης	11>	ἐν	σῶμα	καὶ	ἐν	πνεῦμα	kathōs	καθὼς	→	καὶ	ἐκληθῆτε	
	tēs	eirénes		hen	sôma	hen	pneuma	CAM			BE	VAPI2P	
	DGSF	NGSF		JNSN	NNSN	JNSN	NNSN				P	1722	
	3588	1515		1520	4983	2532	4151			2532			
	one	hope	of	your	calling),	5	one	Lord,	one	faith,	one	baptism,	
μιᾶ	ἐλπίδι	11	►13	ὑμῶν	κλήσεως	εἰς	κύριος,	μία	πίστις	ἐν	βάπτισμα	6	
mia	elpidi			hymōn	tēs	εἰς	kyrios	mia	pistis	en	baptisma	εἰς	
	JDSF	NDSF		RP2GP	DGSF	JNSM	NNSM	JNSF	NNSF	JNSN	NNSN	heis	
	1520	1680		5216	3588	2821	2962	4102	4102	1520	908	JNSM	
	God	and	Father	of	all,	who	is over	all,	and	through	all,	and in all.	
θεὸς	καὶ	πατέρ	4	→	πάντων	ό	→	ἐπί	πάντων	καὶ	διὰ	πᾶσιν	
theos	kai	pater			pantōn	ho	P	epi	pantōn	kai	dia	en	
	NNSM	NNSM		JGPM	DNSM		JGPM		JGPM	CLN	P	JDPM	
	2316	2532		3956	3588	1909	3956		3956	2532	1223	1722	3956
	one	hope	of	your	calling),	5	one	Lord,	one	faith,	one	baptism,	
μιᾶ	ἐλπίδι	11	►13	ὑμῶν	κλήσεως	εἰς	κύριος,	μία	πίστις	ἐν	βάπτισμα	6	
mia	elpidi			hymōn	tēs	εἰς	kyrios	mia	pistis	en	baptisma	εἰς	
	JDSF	NDSF		RP2GP	DGSF	JNSM	NNSM	JNSF	NNSF	JNSN	NNSN	heis	
	1520	1680		5216	3588	2821	2962	4102	4102	1520	908	JNSM	
	God	and	Father	of	all,	who	is over	all,	and	through	all,	and in all.	
θεὸς	καὶ	πατέρ	4	→	πάντων	ό	→	ἐπί	πάντων	καὶ	διὰ	πᾶσιν	
theos	kai	pater			pantōn	ho	P	epi	pantōn	kai	dia	en	
	NNSM	NNSM		JGPM	DNSM		JGPM		JGPM	CLN	P	JDPM	
	2316	2532		3956	3588	1909	3956		3956	2532	1223	1722	3956

### Gifted Leaders Bring the Church to Maturity

<b>4:7</b>	Now	to	each	one	of	us	was	given	this	grace,	according	to	the	measure	of	
δὲ	→	ἐκάστῳ	3	Ἐνι	1	→	ἡμῶν	4	→	ἔδόθη	5	ἥ	χάρις	7	κατὰ	
de	hekasto		Heni		hemōn		edothē		hei	charis					→	
CLC	JDSM	JDSM	RPIGP				VAPI3S	DNSF	NNSF	kata					to	
1161	1538	1520	2257				1325	3588	5485						DASN	
															3358	
	Christ's	gift.	8	Therefore	it	says,	"Ascending	on	high	he led						
< τοῦ	Xristou	tēs	δῶρεας	διὸ	1	→	λέγει	2	Ἄναβας	3	εἰς	4	ὕψος	5	→	
< τοῦ	Christou	tēs	dōreas	dio			VPAI3S	VAAP-SNM	Anabas		eis					→ 6
	DGSM	NGSM	DGSF	NGSF			3004	305	VAAP-SNM		P		NASN			
	3588	5547	3588	1431								1519	5311			
	captivity	captive;	he	gave	gifts	to	men."	1	9	Now	"he					
αἰχμαλώσιαν	7	ἡχμαλώτευσεν	6	→	ἔδωκεν	δόματα	9	→	τοῖς	10	κατέβη	10	εἰς	11		
aichmalōsian		échmalōteusen			edōken	domata			tois		katebē	eis				
	NASF	VAAI3S	VAAI3S			NAPN					VAAI3S	P				
	161	162	1325			1390						DAPN	JAPNC			
	ascended,"	what	is	it,	except	that	he	also	descended <sup>2</sup>	to	the	lower				
< τὸ	Ἀνέβη	3	τί	4	→	ἐστιν	5	εἰ	6	μὴ	7	ὅτι	8	10		
	Anebē		ti			estin		ei	mē			koti				
DNSN	VAAI3S	RI-NSN	VPAI3S	CAC		VPAI3S		BE				2532				
3588	305	5101	2076	1487	3361	3754						2597	1519	3588	2737	

<sup>1</sup>A quotation from Ps 68:18   <sup>2</sup>Some secondary manuscripts add "first"

regions of the earth?	10	The one who descended himself is also the one who
μέρη <sup>14</sup>	τῆς <sup>15</sup>	γῆς <sup>16</sup>
merē	tēs	gēs
NAPN	DGSF	NGSF
3313	3588	1093
ascended above all the heavens, in order that he might fill		
ἀναβάτης <sup>7</sup>	ὑπεράνω <sup>8</sup>	πάντων <sup>9</sup>
anabas	hyperanō	pantōn
VAAP-SNM	P	JGPM
305	5231	3956
all things.	11	And he himself gave • some as apostles and
καὶ <sup>1</sup>	→	καταβάτης <sup>2</sup>
ta	→	ho
DAPN	CLN	DNSM
3588	2532	3588
•	αὐτός <sup>3</sup>	αὐτός <sup>3</sup>
some as prophets and some as evangelists and some as		
→	→	→
< τοὺς <sup>7</sup> προφήτας <sup>9</sup>	δέ <sup>11</sup>	< τοὺς <sup>10</sup> εὐαγγελιστάς <sup>12</sup>
tous	prophētas	de
DAPM	NAPM	CLK
3588	4396	1161
δέ <sup>13</sup>	→	δέ <sup>14</sup>
pastors and teachers 12 for the equipping of the saints, for the		
< τοὺς <sup>13</sup> ποιμένας <sup>15</sup>	καὶ <sup>16</sup>	καὶ <sup>16</sup>
tous	poimēnas	kai
DAPM	NAPM	CLN
3588	4166	2532
διδασκάλους <sup>17</sup>	διδασκάλους <sup>17</sup>	πρὸς <sup>1</sup> τὸν <sup>2</sup>
didaskalou	didaskalou	pros ton
NAPM	NAPM	P DASM
1320	1320	4314
τὸν <sup>3</sup> καταρτισμὸν <sup>3</sup>	καταρτισμὸν <sup>3</sup>	τὸν <sup>4</sup> ἁγίων <sup>5</sup>
NASM	NASM	TK
2677	3588	3303
•	μὲν <sup>5</sup>	μὲν <sup>5</sup>
work of the ministry, for building up the body of Christ, 13 until		
ἔργον <sup>7</sup>	→	τοῦ <sup>11</sup> σώματος <sup>12</sup>
ergon	diakonias	tou sōmatos
NASN	eis oikodomen	DGSN NGSN
2041	P	3588 4983
πάντες <sup>4</sup> κατανήσομεν <sup>2</sup>	εἰς <sup>9</sup> οἰκοδομὴν <sup>10</sup>	→ < τοῦ <sup>13</sup> Xριστοῦ <sup>14</sup>
hoi pantes	katantēsōmen	tou sōmatos
DNPM	JNPM	DGSN
3588	3956	3588
εἰς <sup>5</sup> τὴν <sup>6</sup> ἐνότητα <sup>7</sup>	εἰς <sup>5</sup> τὴν <sup>6</sup> henotēta	→ < τοῦ <sup>13</sup> Christou
eis	eis	tou
NGSF	P	DGSM
1248	1519	3619
εἰς <sup>9</sup> πίστεως <sup>9</sup>	πίστεως <sup>9</sup>	μέχρι <sup>1</sup>
eis	pisteōs	mechri
NAPM	NGSF	CAT
1547	3588	3360
we all reach • the unity of the faith and the knowledge		
• 2 < οἱ <sup>3</sup> πάντες <sup>4</sup> κατανήσομεν <sup>2</sup>	εἰς <sup>5</sup> τὴν <sup>6</sup> ἐνότητα <sup>7</sup>	• 13 until
hoi	pantes	eis tēn henotēta
DNPM	JNPM	P DASF
3588	3956	1519
εἰς <sup>5</sup> τὴν <sup>6</sup> πίστεως <sup>9</sup>	πίστεως <sup>9</sup>	καὶ <sup>10</sup> τῆς <sup>11</sup> ἐπιγνώσεως <sup>12</sup>
eis	pisteōs	κai tēs epignōseōs
NGSF	NGSF	CLN DGSF
2532	3588	3588 1922
of the Son of God, to a mature man, to a measure of the		
• 14 τοῦ <sup>13</sup> υἱοῦ <sup>14</sup> → < τοῦ <sup>15</sup> θεοῦ <sup>16</sup>	εἰς <sup>17</sup> τέλειον <sup>19</sup>	14 so that we may no longer
tou	tou theou	eis telēion
DGSM	NGSM	P JASM
3588	5207	5046
εἰς <sup>17</sup> ἄνδρα <sup>18</sup>	ἄνδρα <sup>18</sup>	• 14 so that we may no longer
eis	eis	εἰς <sup>20</sup> μέτρον <sup>21</sup>
P	P	metron
3588	3588	1519
to a measure of the		
15 τοῦ <sup>23</sup> πληρόματος <sup>24</sup> → < τοῦ <sup>25</sup> Xριστοῦ <sup>26</sup>	τοῦ <sup>25</sup> tou	μηκέτι <sup>2</sup>
tou	plēromatos	Christou
DGSN	NGSN	NGSM
3588	4138	5547
hina	hina	mekeiti
BN	CAP	3371
be infants, tossed about by waves and carried about by every wind		
ῶμεν <sup>3</sup> νήπιοι <sup>4</sup> κλυδωνίζομενοι <sup>5</sup>	← ← ←	• 9 παντὶ <sup>8</sup> ἀνέμῳ <sup>9</sup>
ōmen	nēploi	καὶ <sup>6</sup> περιφέρομενοι <sup>7</sup>
VPASTP	JNPM	CLN
5600	3516	2532
peripheromenoi	peripheromenoi	VPPP-PNM
		4064
of teaching, by the trickery of people, by craftiness with		
• < τῆς <sup>10</sup> διδασκαλίας <sup>11</sup> → < τῆς <sup>13</sup> κυβεία <sup>14</sup>	εἰς <sup>12</sup> τὴν <sup>13</sup> kybeia	reference to the scheming of deceit.
tēs	didaskalias	en tē kybeia
DGSF	NGSF	P NDSF
3588	1319	1722 3588
εἰς <sup>12</sup> αὐτὸν <sup>7</sup>	αὐτὸν <sup>7</sup>	15 But speaking the truth in
eis	autōn	δέ <sup>2</sup> αληθεύοντες <sup>1</sup>
P	RP3ASM	de alētheuentes
4314	3588	P CLC VPAP-PNM
4314	3180	1161 226
πρὸς <sup>19</sup> τὴν <sup>20</sup> μεθοδεῖαν <sup>21</sup>	πλάνης <sup>23</sup>	• 15 But speaking the truth in
pros	tēn methodeian	tēs planēs
P	NASF	P NDSF
4314	3588	1722 3834
love, we are to grow into him with reference to all things, who		
ἀγάπη <sup>4</sup> → → → αὐξήσωμεν <sup>5</sup>	εἰς <sup>6</sup> αὐτὸν <sup>7</sup>	• 16 love, we are to grow into him with reference to all things, who
agapē	auxēsōmen	εἰς auton
NDSF	VAASIP	P RP3ASM
26	837	1519 846
ta panta	DAPN	ta panta
hos	JAPN	P NDSF
RR-NSM	3956	3588 3739

is	the	head,	Christ,	16	from	whom	the	whole	body,	joined	together
ἐστιν <sub>11</sub>	ἡ <sub>12</sub>	κεφαλὴ <sub>13</sub>	Χριστός <sub>14</sub>	έξ <sub>1</sub>	οὖ <sub>2</sub>	τὸ <sub>4</sub>	πᾶν <sub>3</sub>	σῶμα <sub>5</sub>	συναρμολογούμενον <sub>6</sub>	→	
estin	hē	kephalē	Christos	ex	hou	to	pan	sōma	synarmologoumenon	VPPP-SNN	
VPAI3S	DNSF	NNSF	NNSM	P	RR-GSM	DNSN	JNSN	NNSN	4983	4883	
2076	3588	2776	5547	1537	3739	3588	3956	4983			
and	held	together	by every				supporting		ligament,	according	to the
καὶ <sub>7</sub>	συμβιβαζόμενον <sub>8</sub>	→	διὰ <sub>9</sub>	πάσης <sub>10</sub>	< τῆς <sub>12</sub>	τῆς <sub>13</sub>	ἐπιχορηγίας <sub>13</sub>	epichorégias	ἀφῆς <sub>11</sub>	χατ' <sub>14</sub>	→ →
kai	symbibazomenon		P	JGSF	DGSF	NGSF	2024		haphēs	kat'	
CLN	VPPP-SNN		1223	3956	3588				NGSF	860	2596
2532	4822										
working	by	measure of	each	single	part,	the	growth	of	the	body	
ἐνέργειαν <sub>15</sub>	ἐν <sub>16</sub>	μέτρῳ <sub>17</sub>	→	ἔκαστου <sub>19</sub>	ἐνὸς <sub>18</sub>	μέρους <sub>20</sub>	τὴν <sub>21</sub>	αὔξησιν <sub>22</sub>	►24	τοῦ <sub>23</sub>	σώματος <sub>24</sub>
energeian	en	metrō		hekastou	henos	merous	tēn	auxesin		tou	sōmatos
NASF	P	NDSN		JGSN	JGSN	NGSN	DASF	NASF		DGSN	NGSN
1753	1722	3358		1538	1520	3313	3588	838		3588	4983
makes	for	the building	up of	itself	in	love.					
ποιεῖται <sub>25</sub>	εἰς <sub>26</sub>	→	οἰκοδομὴν <sub>27</sub>	←	έαυτοῦ <sub>28</sub>	ἐν <sub>29</sub>	ἀγάπη <sub>30</sub>				
poieitai	eis		oikodomēn		heautou	en	agape				
VPMI3S	P		NASF		RF3GSN	P	NDSF				
4160	1519	3619			1438	1722	26				
Appeal for New Behavior											
4:17 This	therefore	I say	and	testify	in	the	Lord,	that	you	no	longer
Toῦτο <sub>1</sub>	οὖν <sub>2</sub>	→ λέγω <sub>3</sub>	καὶ <sub>4</sub>	μαρτύρομαι <sub>5</sub>	ἐν <sub>6</sub>	→	κυρίῳ <sub>7</sub>	•	ὑμᾶς <sub>9</sub>	μηκέτι <sub>8</sub>	←
Touto	oun	legō	kai	martyromai	en		kyriō		hymas	mēketi	
RD-ASN	CLI	VPAI1S	CLN	VPUITS	P		NDMSM		RP2AP	BN	
5124	3767	3004	2532	3143	1722		2962		5209	3371	
walk	as	• the	Gentiles	walk:	in	the	futility	of	their		
περιπατεῖν <sub>10</sub>	καθὼς <sub>11</sub>	καὶ <sub>12</sub>	τὰ <sub>13</sub>	ἔθνη <sub>14</sub>	περιπατεῖ <sub>15</sub>	ἐν <sub>16</sub>	→ ματαιότητι <sub>17</sub>	►19	αὐτῶν <sub>20</sub>		
peripatein	kathōs	kai	ta	ethnē	peripatei	en	mataiotēti		autōn		
VPAN	CAM	BE	DNPN	NNPN	VPAI3S	P	NDSF		RP3GPN	846	
4043	2531	2532	3588	1484	4043	1722	3153				
mind,	18	being darkened	in understanding,	alienated	from the	life of					
< τοῦ <sub>18</sub> νοὸς <sub>19</sub> >	ὄντες <sub>4</sub>	ἐσκοτωμένοι <sub>1</sub>	→ < τῆ <sub>2</sub> διανοίᾳ <sub>3</sub> >	ἀπῆλλοτριωμένοι <sub>5</sub>	►7	τῆς <sub>6</sub> ζωῆς <sub>7</sub>	→				
tou	noos	ontes	eskotōmenoī	dianoia	tēs	zōēs			DGSF	NGSF	2222
DGSM	NGSM	VPAP-PNM	VRPP-PNM	DDSF	NDSF			3588			
3588	3563	5607	4656	3588	1271						
God,	because	of the	ignorance	that	is	in them,	because	of the			
< τοῦ <sub>8</sub> θεοῦ <sub>9</sub> >	διὰ <sub>10</sub>	← τὴν <sub>11</sub>	ἄγνοιαν <sub>12</sub>	→ < τὴν <sub>13</sub> οὐσαν <sub>14</sub> >	ἐν <sub>15</sub>	αὐτοῖς <sub>16</sub>	διὰ <sub>17</sub>	← τὴν <sub>18</sub>			
tou	theou	dia	tēn	agnōian	ten	ousan	dia	tēn	DASF	3588	
DGSM	NGSM	P	DASF	NASF	DASF	VPAP-SAF	P				
3588	2316	1223	3588	52	3588	5607	1722				
hardness	of their	heart,	19	who, becoming	callous,	gave					
πάρωσιν <sub>19</sub>	►21	αὐτῶν <sub>22</sub>	< τῆς <sub>20</sub> καρδίας <sub>21</sub> >	οἵτινες <sub>1</sub>	→	ἀπηλγηκότες <sub>2</sub>	παρέδωκαν <sub>4</sub>				
pōrōsin	autōn	tēs	kardias	hoitines	ten	apēlgekotes	paredōkan				
NASF	RP3GPM	DGSF	NNFS	RR-NPM	3748	VRAP-PNM	VAAI3P				
4457	846	3588	2588			524	3860				
themselves	over to	licentiousness,	for the	pursuit	all	uncleanness	in				
έαυτοὺς <sub>3</sub>	►4	→ < τῇ <sub>5</sub> ἀσελγείᾳ <sub>6</sub> >	eis <sub>7</sub>	έργασιν <sub>8</sub>	►9	πάσης <sub>10</sub>	ἀκαθαρσίας <sub>9</sub>	ἐν <sub>11</sub>			
heatous		dielgeia	eis	ergasian		pasēs	akatharsias	en			
RF3APM		NDSF	P	NASF		JGSF	NGSF	P			
1438		3588	766	2039		3956	167	1722			
greediness.	20	But you did not learn	Christ	in this way,	21	if indeed					
πλεονεξίᾳ <sub>12</sub>	δὲ <sub>2</sub>	ὑμεῖς <sub>1</sub>	oὐχ <sub>3</sub>	έμάθετε <sub>5</sub>	< τὸν <sub>6</sub> Xristón <sub>7</sub> >	→ οὕτως <sub>4</sub>	houtōs	→	εἴ <sub>1</sub>	γε <sub>2</sub>	
pleonexia		hymeis	ouch	emathete	ton	B			CAC	TE	
NDSF	CLC	RP2NP	BN	VAAI2P	DASM	NASM			1487	1065	
4124	1161	5210	3756	3129	3588	5547					
you have heard about him, and you were taught by him (just as truth alētheia)			191	→ < αὐτὸν <sub>3</sub> καὶ <sub>5</sub> >	→ > εἶδοι ἀκριβῆτε <sub>8</sub>	en	αὐτῷ <sub>7</sub>	καθὼς <sub>9</sub>	→ ἀλήθεια <sub>11</sub>	alētheia	NNSF
→ →	ēkousate			RP3ASM	CLN	VAPI2P	RP3DSM	cam			225
				846	2532	1321	846	2531			

is	in	Jesus),	22	that	you	take	off,	according	to	your	former
ἐστιν <sub>10</sub>	ἐν <sub>12</sub>	< τῷ <sub>13</sub> Ἰησοῦ <sub>14</sub> >	•	ὑμᾶς <sub>2</sub>	ἀποθέσθαι <sub>1</sub>	←	κατὰ <sub>3</sub>	←	τὴν <sub>4</sub>	προτέραν <sub>5</sub>	
estin	en	tō		hymas	aposthehai		kata		tēn	proteran	
VPA13S	P	DDSM		RP2AP	VAMN		P		DASF	JASF	
2076	1722	3588		5209	659		2596		3588	4387	
way	of	life, the old man, who is being destroyed according to									
ἀναστροφὴν <sub>6</sub>	←	τὸν <sub>7</sub> παλαιὸν <sub>8</sub> ἄνθρωπον <sub>9</sub>	•	τὸν <sub>10</sub>	→	→	φθειρόμενον <sub>11</sub>	κατὰ <sub>12</sub>	←		
anastrophēn		DASM		NASM			phtheironen	kata			
NASF	391	3588		444	3588		VPPIP-SAM				
deceitful	desires,	23 • be renewed in the spirit of your									
< τῆς <sub>15</sub> ἀπάτης <sub>16</sub> >	< τὰς <sub>13</sub> ἐπιθυμίας <sub>14</sub> >	• δὲ <sub>2</sub> → ἀνανεῦσθαι <sub>1</sub>	► 4	τῷ <sub>3</sub> πνεύματι <sub>4</sub>	► 6	ύμῶν <sub>7</sub>					
tēs	apatēs	tas		de	tō	hypmōn					
DGSF	NGSF	DAPF		CLC	VPPN		DDSN	NDSN			
3588	539	3588		1161	365		3588	4151			
mind,	24 and put on the new man (in accordance with										
< τοῦ <sub>5</sub> νοὸς <sub>6</sub> >	καὶ <sub>1</sub> ἐνδύσασθαι <sub>2</sub>	• ← τὸν <sub>3</sub> καινὸν <sub>4</sub> ἄνθρωπον <sub>5</sub>	•	κατὰ <sub>7</sub>	↔						
tou	noos	kai		ton	kainon		kata				
DGSM	NGSM	CLN		DASM	JASM		P				
3588	3563	2532		3588	2537		444	2596			
(God),	who is created in righteousness and holiness from the truth.										
< τὸν <sub>6</sub> Θεὸν <sub>8</sub> >	→ → κτισθέντα <sub>9</sub>	ἐν <sub>10</sub> δικαιοσύνῃ <sub>11</sub>	καὶ <sub>12</sub> ὅσιότητι <sub>13</sub>	• 15	τῆς <sub>14</sub> ἀληθείας <sub>15</sub>						
ton	theon	VAPP-SAM	P	NDSF	CLN		NDSF		DGSF	NGSF	
DASM	NASM	2936	1722	1343	2532		3742		3588	225	

## Old Behavior, New Behavior, and Motivation

4:25 Therefore, putting aside the lie, speak truth each one of you with											
Διὸ <sub>1</sub>	ἀποθέμενοι <sub>2</sub>	← τὸ <sub>3</sub> ψεῦδος <sub>4</sub>	λαλεῖτε <sub>5</sub>	ἀλήθειαν <sub>6</sub>	ἐκαστος <sub>7</sub>	↔	↔	↔	μετὰ <sub>8</sub>		
Dio	apothemenoi	VAMP-PNM	pseudos	laleite	aletheian		hekastos		meta		
CLI	659	DASN	5579	VPMAP2	NASN	225	JNSM	1538	P	3326	
his	neighbor, <sup>3</sup> because we are members of one another.	26 Be angry									
αὐτοῦ <sub>11</sub>	< τοῦ <sub>9</sub> πλησίον <sub>10</sub> >	ὅτι <sub>12</sub>	→ ἐσμὲν <sub>13</sub>	μέλη <sub>15</sub>	→ → ἀλλήγων <sub>14</sub>	→	ὀργίζεσθε <sub>1</sub>				
autou	tou	plēsion	hoti	esmen	melē	allēlōn	orgizesthe				
RP3GSM	DGSM	B	CAZ	VPA1P	NNPN	RC-GPM	VPPM2P	3710			
846	3588	4139	3754	2070	3196	240					
and do not sin; <sup>4</sup> do not let the sun set on your anger, 27 nor											
καὶ <sub>2</sub> ► 4 μὴ <sub>3</sub> ἀμαρτάνετε <sub>4</sub>	► 8 μὴ <sub>7</sub> ► 8 ὁ <sub>5</sub> ἥλιος <sub>6</sub>	ἐπιδυέτω <sub>8</sub>	επί <sub>9</sub> ὑμῶν <sub>11</sub>	παροργισμό <sub>10</sub>	27	μηδὲ <sub>1</sub>					
CLN	me	hamartanete	BN	DNSM	NNSM	VPAM3S	RP2GP	3950	BN	3366	
2532	3361	264	3361	3588	2246	1931	5216				
give place to the devil. 28 The one who steals must steal no longer,											
δὸτε <sub>2</sub>	τόπον <sub>3</sub>	► 5 τῷ <sub>4</sub> διαβόλῳ <sub>5</sub>	ό <sub>1</sub>	→ → κλέπτων <sub>2</sub>	→ κλεπτέτω <sub>4</sub>	μηχέτι <sub>3</sub>	↔				
didote	topon	tō	diabolō	ho	klepton	mēketi					
VPAM2P	NASM	DDSM	JDSM	DNSM	VPA-P-SNM	VPAM3S	BN	3371			
1325	5117	3588	1228	3588	2813	2813					
but instead must labor, working with his own hands what is good,											
δὲ <sub>6</sub>	μᾶλλον <sub>5</sub>	→ κοπιάτε <sub>7</sub>	ἐργάζομενος <sub>8</sub>	► 11 → ιδίαις <sub>10</sub>	ιδίαις <sub>10</sub> καιρὸν <sub>11</sub>	τὸ <sub>12</sub> → ἀγαθόν <sub>13</sub>					
de	mallon	kopiatō	ergazomenos	JDPF	tais	to					
CLC	B	VPAM3S	VPUP-SNM	2398	NDPF	DASN					
1161	3123	2872	2038	3330	3588	3588					
so that he may have something to share with the one who has need.											
ἵνα <sub>14</sub>	→ → → ἔχε <sub>15</sub>	• → μεταδιδόναι <sub>16</sub>	► 19 τῷ <sub>17</sub> → →	ἔχοντι <sub>19</sub>	echonti	χρείαν <sub>18</sub>					
hina		ēche	metadidonai	DDSM	VPAP-SDM	VPAP-S-DM					
CAP		VPAS3S		3588	5495	NASF					
2443		2192				5532					
29 No rotten word must proceed <sup>5</sup> from your mouth, but											
< πᾶς <sub>1</sub> λόγος <sub>2</sub> σαπρὸς <sub>3</sub> μὴ <sub>8</sub> >	→ ἔκπορευέσθω <sub>9</sub>	ἐξ <sub>4</sub> ὑμῶν <sub>7</sub>	< τοῦ <sub>5</sub> στόματος <sub>6</sub> >	τῷ <sub>17</sub> → →	ἔχοντι <sub>19</sub>	χρείαν <sub>18</sub>					
pas	logos	sapros	mē	ekporeuesthō	ek hymōn	stomatos					
JNSM	NNSM	JNSM	BN	VPUM3S	P	DGSN					
3956	3056	4550	3361	1607	1537	5216	3588				

<sup>3</sup> An allusion to Zech 8:16   <sup>4</sup> An allusion to Ps 4:4   <sup>5</sup> Lit. "Every rotten word must not proceed"

<i>only something</i>	<i>good</i>	<i>for</i>	<i>the</i>	<i>building</i>	<i>up</i>	<i>of</i>	<i>the</i>	<i>need,</i>	<i>in</i>	<i>order</i>	<i>that</i>	<i>it may</i>
< εἴ <sup>11</sup> τις <sup>12</sup> >	άγαθός <sup>13</sup>	πρός <sup>14</sup>	→	οἰκοδομὴν <sup>15</sup>	↔	τῆς <sup>16</sup>	χρείας <sup>17</sup>	→	→	ἵνα <sup>18</sup>	→	→
ei	tis	agathos	pros	oikodomēn		DGSF	NGSF			hina		
CAC	RX-NSM	JNSM	P	NASF		3588	5532			CAP		
1487	5100	18	4314	3619						2443		
<i>give grace to those who</i>	<i>hear</i>	<i>30 and do</i>	<i>not grieve the</i>	<i>Holy</i>								
δῶ <sup>19</sup> χάριν <sup>20</sup>	→ → →	< τοῖς <sup>21</sup> ἀκουούσιν <sup>22</sup> >	καὶ <sup>23</sup> μὴ <sup>24</sup> λυπεῖτε <sup>25</sup>	τὸ <sup>26</sup> ἄγιον <sup>27</sup>								
dō	charin	tois	akouousin	kai	mē	lypeite	to	to	hagion			
VAAS35	NASF	DDPM	VPAP-PDM	CLN	BN	VPAM2P	DASN	DASN	JASN			
1325	5485	3588	191	2532	3361	3076	3588	3588	40			
<i>Spirit of God, by whom you were sealed</i>	<i>for the day of</i>	<i>redemption.</i>	<i>31 All bitterness, and rage, and wrath, and clamor, and abusive</i>									
πνεῦμα <sup>5</sup>	→ < τοῦ <sup>8</sup> θεοῦ <sup>9</sup> >	ἐν <sup>10</sup> ὡ <sup>11</sup>	→ →	ἔσφραγισθήτη <sup>12</sup>	εἰς <sup>13</sup>	→	ἡμέραν <sup>14</sup>	→				
pneuma	tou	theou	en	VAPI2P	P		hēmeran					
NASN	DGSM	NGSM	P	RR-DSN			NASF					
4151	3588	2316	1722	3739			2250					
30 and do	not grieve the	31 All bitterness, and rage, and wrath, and clamor, and abusive	32 Become <sup>6</sup>									
καὶ <sup>23</sup> μὴ <sup>24</sup> λυπεῖτε <sup>25</sup>	τὸ <sup>26</sup> ἄγιον <sup>27</sup>	πᾶσα <sup>1</sup> πικρία <sup>2</sup> καὶ <sup>3</sup> θυμὸς <sup>4</sup> καὶ <sup>5</sup> ὀργὴ <sup>6</sup> καὶ <sup>7</sup> κραυγὴ <sup>8</sup> καὶ <sup>9</sup> βλασphemia <sup>10</sup>	32 Become <sup>6</sup>									
kai	mē	pasa	pikria	kai	thymos	kai	orgē	kai	krauge	kai	blasphemia	
ἀπολυτρώσεως <sup>15</sup>	apolytrōseōs	NCSF	JNSF	CLN	NNSM	CLN	NNSF	CLN	NNSF	CLN	NNSF	
629	3956	4088	2532	2372	2532	3709	2532	2906	2532	988		
<i>speech, must be removed from you, together with all wickedness.</i>	<i>32 Become<sup>6</sup></i>	<i>kind toward one another, compassionate, forgiving</i>	<i>one another, just as also</i>									
↔ → →	ἀρθῆτω <sup>11</sup> ἀφ' <sup>12</sup> ὑμῶν <sup>13</sup>	syn	σὺν <sup>14</sup> πάσῃ <sup>15</sup> κακὰ <sup>16</sup>	χακλα <sup>16</sup>	gineste <sup>1</sup>							
	arthētō	aph'	hymōn	P	JDSF							
VAPM3S	P	RP2GP	5216	4862	3956							
142	575											
<i>kind toward one another, compassionate, forgiving</i>	<i>one another, just as also</i>	<i>God in Christ has forgiven you.</i>										
χρηστοί <sup>4</sup>	εἰς <sup>2</sup>	→ ἀλλήλους <sup>3</sup>	εὐσπλαγχνοί <sup>5</sup>	χαριζόμενοι <sup>6</sup>	→ ἔμαυτοῖς <sup>7</sup>	καθὼς <sup>8</sup>	καθὼς <sup>8</sup>	καθὼς <sup>8</sup>	καθὼς <sup>8</sup>	καθὼς <sup>8</sup>	καθὼς <sup>8</sup>	
chrēstoi	eis	allēlous	eusplanchnoi	charizomenoi	JPNP	VUP-PNM	5483	1438	2531	2532	2532	
JNPM	P	RC-APM										
5543	1519	240		2155								
<i>God in Christ has forgiven you.</i>												
God	in	Christ	has	forgiven	you.							
< δ <sup>10</sup> θεὸς <sup>11</sup> >	ἐν <sup>12</sup> Xριστῷ <sup>13</sup>	→ ἐχαρίσατο <sup>14</sup> ὑμῖν <sup>15</sup>										
ho	theos	en	Christō	echarisato	VAM13S	RP2DP	5483					
DNSM	NNSM	P	NDSM									
3588	2316	1722	5547									
<b>Imitators of God</b>												
<b>5</b>	<i>Therefore become imitators of God, as beloved children, 2 and</i>											
οὐ <sup>2</sup> γίνεσθε <sup>1</sup>	μιμηταί <sup>3</sup>	→ < τοῦ <sup>4</sup> θεοῦ <sup>5</sup> >	καὶ <sup>6</sup> ἀγαπητά <sup>8</sup>	τέκνα <sup>7</sup>	καὶ <sup>1</sup>							
oun	ginesthe	mimetai	tou	hos	tekna							
CLI	VPUM2P	NNPM	theou	agapēta	NNPN							
3767	1096	3402	JNPM	5613	5043							
				27	2532							
<i>live in love, just as also Christ loved us, and gave</i>												
περιπατεῖτε <sup>2</sup>	ἐν <sup>3</sup> ἀγάπῃ <sup>4</sup>	καθὼς <sup>5</sup>	↔ καὶ <sup>6</sup> ἡγάπτεσ <sup>9</sup>	ἡμᾶς <sup>10</sup>	καὶ <sup>11</sup> παρέδωκεν <sup>12</sup>							
peripateite	en	agape	kathōs	Christos	hemas							
VAPM2P	P	NDSF	CAM	NNSM	kai							
4043	1722	26	2531	5547	VAA13S	RP1A	2248	2532	3860			
				25	CLN	VAA13S						
<i>himself for us an offering and sacrifice to God for a fragrant</i>												
έαυτὸν <sup>13</sup>	ὑπὲρ <sup>14</sup> ἡμῶν <sup>15</sup>	→ προσφοράν <sup>16</sup>	καὶ <sup>17</sup> θυσίαν <sup>18</sup>	→ < τῷ <sup>19</sup> θεῷ <sup>20</sup> >	εἰς <sup>21</sup> ▶22							
heauton	hyper	hēmōn	kai	thysian	eis							
RF3ASM	P	RPIGP	NASF	NNAF	DDS	NDSM						
1438	5228	2257	4376	2532	3588	2316	1519					
				3588								
<i>smell.<sup>1</sup> 3 But sexual immorality, and all uncleanness, or greediness, must not</i>												
ὅσμὴν <sup>22</sup>	δὲ <sup>2</sup> Πορνεία <sup>1</sup>	↔ καὶ <sup>3</sup> πᾶσα <sup>5</sup> ἀκαθαρσία <sup>4</sup>	→ ἥ <sup>6</sup> πλεονεξία <sup>7</sup>	→ 9 μηδὲ <sup>8</sup>								
osmēn	de	Porneia	kai	pasas	akatharsia	é	pleonexia					
NASF	CLC	NNSF	CLN	JNSF	NNSF	CLD	NNSF					
3744	1161	4202	2532	3956	167	2228	4124					
				167	2228	4124	3366					
<i>even be named among you (as is fitting for saints), 4 and obscenity, and</i>												
→ ὀνομαζέσθω <sup>9</sup>	ἐν <sup>10</sup> ὑμῖν <sup>11</sup> καθὼς <sup>12</sup>	→ πρέπει <sup>13</sup>	→ ἁγιοίς <sup>14</sup>	καὶ <sup>1</sup> αἰσχρότης <sup>2</sup>	καὶ <sup>3</sup>							
onomazesthō	en	hymin	kathōs	prepei	hagiois	JDPM	40	2532	151	CLN	2532	
VPPM3S	P	RP2DP	CAM	VPAI3S	4241					NNSF	151	
3687	1722	5213	2531									

<sup>6</sup> Some manuscripts have “But become” <sup>1</sup>Or “a fragrant offering”

foolish	talk,	or	coarse	jesting	(which are not	proper),	but	rather
μωρολογία <sub>4</sub>	← ἡ <sub>5</sub>	εὐτραπελία <sub>6</sub>	← ἀ <sub>7</sub>	9 οὐκ <sub>8</sub>	ἀνήκεν <sub>9</sub>	ἀλλὰ <sub>10</sub>	μᾶλλον <sub>11</sub>	
mōrologia	ē	eutrapelia	ha	ouk	anēken	alla		
NNNF	CLD	NNNF	RR-NPN	BN	VIA13S	CLC	B	
3473	2228	2160	3739	3756	433	235	3123	
thanksgiving.	5 For	this	you	know	for certain, <sup>2</sup>	that	every	sexually immoral person, or
εὐχαριστία <sub>12</sub>	γὰρ <sub>2</sub>	τοῦτο <sub>1</sub>	→ ἵστε <sub>3</sub>	γινώσκοντες <sub>4</sub>	ὅτι <sub>5</sub>	πᾶς <sub>6</sub>	πόρνος <sub>7</sub>	← ← ἥ <sub>8</sub>
eucharistia	gar	touto	iste	giōskontes	hoti	pas	pornos	ē
NNNF	CAZ	RD-ASN	VRAM2P	VPAP-PNM	CSC	JNSM	NNSM	CLD
2169	1063	5124	1492	1097	3754	3956	4205	2228
unclean person, or	greedy	person (who	is	an	idolater),	does	not	have an
ἀκάθαρτος <sub>9</sub>	← ἡ <sub>10</sub>	πλεονέκτης <sub>11</sub>	← ὁ <sub>12</sub>	ἐστιν <sub>13</sub>	→ εἰδωλολάτρης <sub>14</sub>	→ 16 οὐκ <sub>15</sub>	ἔχει <sub>16</sub>	→ ἥ <sub>8</sub>
akathartos	ē	pleonektēs	ho	estin	eidōlolatrides	ouk	echei	
JNSM	CLD	NNSM	RR-NSN	VPA13S	NNSM	1496	VPA13S	
169	2228	4123	3739	2076	1496	3756	2192	
inheritance	in	the	kingdom	of	Christ	and	God.	6 Let no one
κληρονομία <sub>17</sub>	ἐν <sub>18</sub>	τῇ <sub>19</sub>	βασιλείᾳ <sub>20</sub>	→ <τοῦ <sub>21</sub>	Χριστοῦ <sub>22</sub>	καὶ <sub>23</sub>	θεοῦ <sub>24</sub>	→ 3 Μῆδεις <sub>1</sub>
klēronomian	en	tē	basileia	tou	Christou	kai	theou	Mēdeis
NASF	P	DDFS	NDSF	DGSM	NGSM	CLN	NGSM	JNSM
2817	1722	3588	932	3588	5547	2532	2316	3367
deceive	you	with	empty	words,	for	because	of	these things the wrath of
ἀπατάτω <sub>3</sub>	ὑμᾶς <sub>2</sub>	→ 5 κενοῖς <sub>4</sub>	λόγοις <sub>5</sub>	γὰρ <sub>8</sub>	διὰ <sub>6</sub>	← ταῦτα <sub>7</sub>	← ἥ <sub>10</sub>	ὁργὴ <sub>11</sub>
apataτō	hypmas	kenois	logois	gar	dia	tauta	hē	orgē
VPAM3S	RP2AP	JDPM	NDPM	CAZ	P	RD-APN	DNSF	NNSF
538	5209	2756	3056	1063	1223	5023	3588	3709
God	is	coming	on	the	sons	of	disobedience.	
τοῦ <sub>12</sub>	θεοῦ <sub>13</sub>	→ ἔρχεται <sub>9</sub>	ἐπὶ <sub>14</sub>	τοὺς <sub>15</sub>	υἱοὺς <sub>16</sub>	→ <τῆς <sub>17</sub>	ἀπειθείας <sub>18</sub>	
tou	theou	erchetai	epi	tous	huious	tēs	apeitheias	
DGSM	NGSM	VPU13S	P	DAPM	NAPM	DGSF	NGSF	
3588	2316	2064	1909	3588	5207	3588	543	
Walk Like Children of Light								
5:7 Therefore	do not	be	sharers <sup>3</sup>	with	them,	8 for	you were formerly	darkness,
οὖ <sub>2</sub>	→ 3 μὴ <sub>1</sub>	γίνεσθε <sub>3</sub>	συμμέτοχοι <sub>4</sub>	→	αὐτῶν <sub>5</sub>	γάρ <sub>2</sub>	→ ἦτε <sub>1</sub>	ποτε <sub>3</sub>
oun	mē	ginesthe	symmetochoi		autōn	gar	ēte	pote
CLI	BN	VPU2P	JNPM	RP3PM	846	VIA12P	2258	BX
3767	3361	1096	4830		846	1063	4218	NNSN
but now you are light in the Lord.	Live	like	children	of	light	9 (for	the	
δέ <sub>6</sub>	νῦν <sub>5</sub>	• •	φῶς <sub>8</sub>	ἐν <sub>8</sub>	χυρῶ <sub>9</sub>	περιπατεῖτε <sub>13</sub>	ώς <sub>10</sub>	φωτὸς <sub>12</sub>
de	nyn		phōs	en	kyriō	peripateite	hos	gar
CLC	B		NNSN	P	NDSM	VPAM2P	CAM	CLX
1161	3568		5457	1722	2962	4043	5613	DNSM
fruit of the light is in all goodness and righteousness and truth), 10 trying								
χαρτὸς <sub>3</sub>	→ 5 τοῦ <sub>4</sub>	φωτὸς <sub>5</sub>	→ 7 ἐν <sub>6</sub>	πάσῃ <sub>7</sub>	ἀγαθωσύνῃ <sub>8</sub>	χαὶ <sub>9</sub>	δικαιούσῃ <sub>10</sub>	χαὶ <sub>11</sub>
karpos	tou	photōs	en	pasē	agathōsynē	kai	dikaiosynē	alētheia
NNSM	DGSN	NGSN	P	JDSP	NDSF	CLN	NDSF	CLN
2590	3588	5457	1722	3956	19	2532	1343	225
to learn what is well-pleasing to the Lord.	11 And do not	participate	in					
→ δοκιμάζοντες <sub>1</sub>	τί <sub>2</sub>	ἐστιν <sub>3</sub>	εὐάρεστον <sub>4</sub>	→ 6 τῷ <sub>5</sub>	χυρίῳ <sub>6</sub>	χαὶ <sub>1</sub>	μὴ <sub>2</sub>	συγκοινωνεῖτε <sub>3</sub>
dokimazontes	ti	estin	euareston	tō	kyriō	kai	mē	synkoinōneite
VPAM-PNM	RI-NSN	VPA13S	JNSN	DDSM	NDSM	CLN	BN	VPAM2P
1381	5101	2076	2101	3588	2962	2532	3361	4790
the unfruitful	deeds	of	darkness,	but	rather	even	expose	them.
τοῖς <sub>4</sub>	<τοῖς <sub>6</sub>	ἀκάρποις <sub>7</sub>	→ ἔργοις <sub>5</sub>	→ <τοῦ <sub>8</sub>	σκότους <sub>9</sub>	δέ <sub>11</sub>	μᾶλλον <sub>10</sub>	χαὶ <sub>12</sub>
tois	tois	akarpois	ergoīs	tou	skotos	de	mallon	elenchete
DDPN	DDPN	JDPN	NDPN	DGSN	NGSN	CLC	B	VPAM2P
3588	3588	175	2041	3588	4655	1161	3123	1651
12 For it is shameful even to speak about the things being done by them in								
γάρ <sub>2</sub>	→ ἐστιν <sub>8</sub>	αἰσχρόν <sub>7</sub>	χαὶ <sub>9</sub>	λέγειν <sub>10</sub>	τὰ <sub>1</sub>	γινόμενα <sub>4</sub>	ὑπ' <sub>5</sub>	αὐτῶν <sub>6</sub>
gar	estin	aischron	kai	legein	DAPN	genomena	P	autōn
CAZ	VPA13S	JNSN	CLA	VPAN	3588	1096	5259	846
1063	2076	150	2532	3004				

<sup>2</sup> Lit. "for this you know, knowing"   <sup>3</sup> Or "partners"

secret, 13 but	$\delta_{\epsilon_2}$ < $\tau_{\alpha_1}$	$\pi_{\alpha nta_3}$	all	things	exposed	by	the	light	are made	visible,
$\chi_{\rho u\phi\eta_3}$	de	ta	panta	$\leftarrow$	$\dot{\epsilon}l_{eug\acute{y}m\acute{e}na_4}$	$\dot{\nu}\pi_5$	$\tau_{ou_6}$	$\phi_{w\acute{t}\acute{o}s_7}$	$\rightarrow$	$\phi_{anerou\acute{t}ai_8}$
kryphe <sub>B</sub>	CLC	DNPN	JNPN	elenchomena	VPPP-PNN	P	DGSN	NGSN		phaneroutai

14 for everything made	$\gamma_{\acute{a}p_2}$	$\pi_{\acute{a}v_1}$	$\rightarrow$	< $\tau_{\alpha_3}$	$\phi_{anerou\acute{m}enov_4}$	is	light.	Therefore it says,	Wake up,
gar	pan	to	phaneroumenon	$\dot{\epsilon}st_{in_6}$	$\phi_{\acute{a}os_5}$	$\dot{\delta}_{i\acute{o}_7}$	$\rightarrow$	$\lambda_{egei_8}$	" $E_{yeir}e_9$ ,
CLX	JNSN	DNSN	VPPP-SNN	estin	phōs	dio		legei	Egeire

sleepier,	And	rise	from	the	dead,	And	Christ	will	shine	on
< $\delta_{10}$	$\chi_{a\acute{t}heud\acute{a}n_11}$	$\chi_{ai_12}$	$\dot{\alpha}n\acute{a}sta_13$	$\dot{\epsilon}k_{14}$	$\tau_{\acute{a}w_15}$	$n_{e\acute{x}r\acute{a}w_16}$	$\chi_{ai_17}$	< $\delta_{20}$	$X_{ri\acute{s}t\acute{o}s_21}$	$\rightarrow$
ho	kathēdōn	kai	anasta	ek	tōn	nekrōn	kai	ho	Christos	$\dot{\epsilon}p_{if\acute{a}u\acute{s}e_18}$

you. <sup>4</sup> 15 Therefore, consider	carefully	how	you	live,	not	as	unwise	but	as
$\sigma_{oi_19}$	$\sigma_{oun_2}$	Blepete	$\dot{\alpha}k_{ri\acute{b}\acute{w}\acute{o}s_3}$	$\pi_{\acute{w}\acute{o}s_4}$	$\rightarrow$	peripateite	$\mu_{\acute{j}_6}$	$\acute{w}_{\acute{o}_7}$	$\acute{a}so\acute{f}oi_8$
RP2DS	CLI	VPAM2P	B	B		peripateite	mē	hos	all'

wise, 16 making the	most	of	the	time	because the	days	are	evil.
$\sigma_{o\acute{f}oi_11}$	$\rightarrow$	$\rightarrow$	$\dot{\epsilon}x_{agoraz\acute{o}menoi_1}$	$\dot{\epsilon}x_{agoraz\acute{o}menoi_1}$	$\dot{\tau}_{on_2}$	$\chi_{a\acute{r}i\acute{p}on_3}$	$\dot{\sigma}_{ti_4}$	$\acute{e}i_{son_8}$
sophoi			VPMP-PNM	DASM	ton	kairōn	hoti	ponērai

4680 1805 3588 2540 3754 3588 2250 1526 4190

### Being Filled by the Spirit

5:17 Because of this	do	not	become	foolish,	but	understand	what	the	will	of
$\delta_{ia_1}$	$\leftarrow$	$\tau_{ou\acute{t}o_2}$	$\dot{4}$	$\mu_{\acute{j}_3}$	$\dot{g}_{ine\acute{s}te_4}$	$\dot{\alpha}f_{ro\acute{n}es_5}$	$\dot{\alpha}ll_{\acute{a}_6}$	$\dot{\sigma}_{nyle\acute{e}t_7}$	$\dot{t}_{i_8}$	$\dot{t}_{\acute{o}_9}$
dia		touto		me	ginesthe	aphrones	alla	syniete	ti	to

1223 5124 3361 1096 878 235 4920 5101 3588 2307										
the Lord is. 18 And do not be drunk with wine (in which is dissipation),										
$\tau_{ou_11}$	$\chi_{u\acute{r}i\acute{o}_12}$	•	$\chi_{ai_1}$	$\dot{3}$	$\mu_{\acute{j}_2}$	$\rightarrow$	$\dot{\mu}_{e\acute{t}\acute{h}\acute{u}k\acute{e}st\acute{e}h_3}$	$\dot{o}_{in\acute{w}_4}$	$\dot{e}_n_5$	$\dot{\omega}_6$

but be filled by the Spirit, 19 speaking to one another in psalms and										
$\dot{\alpha}ll_{\acute{a}_9}$	$\rightarrow$	$\dot{p}_{lerou\acute{s}t\acute{h}_10}$	$\dot{e}_n_11$	$\rightarrow$	$\dot{p}_{ne\acute{u}mati_12}$	$\dot{\lambda}_{al\acute{o}n\acute{t}es_1}$	$\rightarrow$	$\dot{e}_{au\acute{t}o\acute{i}_2}$	$\rightarrow$	$\dot{\psi}_{al\acute{m}oi_3}$
CLC	VPPM2P	P	NDSN	4151	pneumati	lalountes	heautois	RF2DPM	1438	psalmois

235 4137 1722 3182 2980 5567 5216										
hymns and spiritual songs, singing and singing praise in your										
$\dot{\nu}_{mu\acute{n}oi_5}$	$\chi_{ai_6}$	$\dot{p}_{ne\acute{u}matikais_8}$	$\dot{\acute{a}da\acute{l}es_7}$	$\dot{\acute{a}don\acute{t}es_9}$	$\dot{\chi}_{ai_{10}}$	$\dot{\psi}_{al\acute{l}ou\acute{t}es_11}$	$\leftarrow$	$\dot{13}$	$\dot{\acute{u}m\acute{a}\acute{w}_14}$	$\dot{h}_{ym\acute{o}n_15}$

heart to the Lord, 20 giving thanks always for all things										
< $\tau_{\acute{h}_12}$	$\chi_{ar\acute{p}oi_13}$	$\dot{16}$	$\tau_{\acute{h}_15}$	$\chi_{u\acute{r}i\acute{w}_16}$	$\dot{\epsilon}_{u\acute{c}h\acute{a}ri\acute{s}t\acute{u}\acute{w}n\acute{t}es_1}$	$\leftarrow$	$\dot{p}_{an\acute{t}ot\acute{e}_2}$	$\dot{p}_{an\acute{t}ot\acute{e}_3}$	$\dot{p}_{an\acute{t}ot\acute{w}_4}$	$\dot{p}_{an\acute{t}ot\acute{w}_5}$
DDSF	NDSF	DDSM	3588	2962	eucharistountes		B	3842	5228	JGPN

in the name of our Lord Jesus Christ to the God and Father, 21 being subject to one another out of reverence for Christ 22 wives										
$\dot{e}_n_5$	$\rightarrow$	$\dot{\acute{o}nd\acute{m}at\acute{e}_6}$	$\dot{8}$	$\dot{\acute{h}m\acute{a}\acute{w}_9}$	$\dot{<}_{tou_7}$	$\dot{\chi}_{u\acute{r}i\acute{o}_8}$	$\dot{J}_{esu\acute{o}_10}$	$\dot{X}_{ri\acute{s}t\acute{o}_11}$	$\dot{13}$	$\dot{\acute{h}e\acute{a}\acute{w}_12}$
en	onomati	RPIGP	DGSM	3588	tou	kyriou	Iēsou	Christou	2316	kai

21 being subject to one another out of reverence for Christ 22 wives										
$\rightarrow$	$\dot{\acute{h}y_{po}ta\acute{s}o\acute{m}enoi_1}$	$\dot{\rightarrow}$	$\dot{\acute{a}ll_{\acute{h}lo\acute{i}os_2}}$	$\dot{e}_n_3$	$\dot{\phi}_{\acute{b}\acute{w}_4}$	$\dot{phob\acute{o}_5}$	$\dot{\rightarrow}$	$\dot{X}_{ri\acute{s}t\acute{o}_5}$	$\dot{A}_{i_1}$	$\dot{g}_{ynai\acute{k}es_2}$
VPP-PNM	5293	RC-DPM	240	P	NDSM	5401	NGSM	5547	Hai	NNPF

<sup>4</sup> A quotation of unknown origin with possible allusions to Isa 26:19, 51:17, 52:1, 60:1 <sup>5</sup> Lit. "in the fear of"

to their own husbands	as to the Lord, 23 because the husband is the
→ ἰδίοις <sub>4</sub> <τοῖς <sub>3</sub> ἀνδράσιν <sub>5</sub> >	ώς <sub>6</sub> τῷ <sub>7</sub> κυρίῳ <sub>8</sub> ὅτι <sub>1</sub> ἀνήρ <sub>2</sub> ἐστιν <sub>3</sub> →
idios tois andrasin	hōs CAM DDSM NDSM 3588 2962 3754
JDPD DDPM NDPM 2398 3588 435	5613 3588 2962
head of the wife, as also Christ is the head of the church (he	Χριστὸς <sub>10</sub> → → κεφαλὴ <sub>11</sub> τῆς <sub>12</sub> ἐκκλησίας <sub>13</sub> →
κεφαλὴ <sub>4</sub> τῆς <sub>5</sub> γυναικός <sub>6</sub> ὡς <sub>7</sub> καὶ <sub>8</sub> < δ <sub>9</sub> ho Christos	τῆς <sub>12</sub> κεφαλὴ NNSF 2776 3588 1577
kephalē tēs gynaikos	hōs CAM BE DNSM NNSM 5613 3588 5547
NNSF DGSF NGSF 2776 3588 1135	5613 2532 3588
himself being the Savior of the body). 24 But as the church is subject	αὐτὸς <sub>14</sub> → → σωτῆρ <sub>15</sub> τοῦ <sub>16</sub> σώματος <sub>17</sub> ἀλλὰ <sub>1</sub> ὡς <sub>2</sub> ἡ <sub>3</sub> ἐκκλησίᾳ <sub>4</sub> → ὑποτάσσεται <sub>5</sub>
autos RP3NSMP 846	sōter NNSM 4990 3588 4983
to Christ, thus also wives should be subject to their husbands in	τοῦ <sub>16</sub> σώματος <sub>17</sub> alla hōs hē ekklēsia
→ <τῷ <sub>6</sub> Χριστῷ <sub>7</sub> , οὕτως <sub>8</sub> καὶ <sub>9</sub> < αἱ <sub>10</sub> γυναικεῖς <sub>11</sub> > • • • 24 But as the church is subject	CLC CAM DNSF NNSF 235 5613 3588 1577
to Christ, thus also wives should be subject to their husbands in	τοῖς <sub>12</sub> ἀνδράσιν <sub>13</sub> ἐν <sub>14</sub>
→ <τῷ <sub>6</sub> Χριστῷ <sub>7</sub> , οὕτως <sub>8</sub> καὶ <sub>9</sub> < αἱ <sub>10</sub> γυναικεῖς <sub>11</sub> > • • • 24 But as the church is subject	τοῖς <sub>12</sub> ἀνδράσιν <sub>13</sub> ἐν <sub>14</sub>
3588 5547 3779 2532 3588 1135	DDPM NDFP NNPF 3588 2532 3588

everything.

παντὶ<sub>15</sub>  
panti  
JDSN  
3956

## Husbands and Wives

5:25 Husbands,	love your wives, just as Christ also loved the
<Οἱ <sub>1</sub> ἄνδρες <sub>2</sub> >	ἀγαπᾶτε <sub>3</sub> τὰς <sub>4</sub> γυναικας <sub>5</sub> καθὼς <sub>6</sub> ← < δ <sub>8</sub> Xριστὸς <sub>9</sub> >
Hoi andres	agapate VPM2P tas NAPF 3588 1135
DNPM NNPB 3588 435	kathos CAM 2531
church, and gave himself for her; 26 in order that he might sanctify	Χριστὸς <sub>9</sub> καὶ <sub>7</sub> ἡγάπησεν <sub>10</sub> τὴν <sub>11</sub>
ἐκκλησίαν <sub>12</sub> καὶ <sub>13</sub> παρέδωκεν <sub>15</sub> οὗτον <sub>14</sub> ὑπὲρ <sub>16</sub> αὐτῆς <sub>17</sub> → → ἵνα <sub>1</sub> → → ἁγίασῃ <sub>3</sub>	καὶ <sub>7</sub> ἡγάπησεν <sub>10</sub> τὴν <sub>11</sub>
ekklēsian kai paredōken	éautōn RF3ASM hyper autēs RP3GSF 5228 846
NASF CLN VAAIBS 1577 2532 3860 1438	VAAIBS P 2443
her by cleansing her with the washing of water by the word; 27 in order	καὶ <sub>13</sub> παρέδωκεν <sub>15</sub> οὗτον <sub>14</sub> ὑπὲρ <sub>16</sub> αὐτῆς <sub>17</sub> → < τοῦ <sub>17</sub> ὑδατος <sub>18</sub> > en → ῥήματι <sub>10</sub> → →
αὐτὴν <sub>2</sub> → καθαρίσας <sub>4</sub> • 6 τῷ <sub>5</sub> λουτρῷ <sub>6</sub> → < τοῦ <sub>7</sub> ὑδατος <sub>8</sub> > en → ῥήματι <sub>10</sub> → →	αὐτὴν <sub>2</sub> → καθαρίσας <sub>4</sub> • 6 τῷ <sub>5</sub> λουτρῷ <sub>6</sub> → < τοῦ <sub>7</sub> ὑδατος <sub>8</sub> > en → ῥήματι <sub>10</sub> → →
autēn katharisa CLN VAAP-SNM 846 2511	DDSN NDSN 3588 3067
RP3ASF VAAP-SNM 846	DGSN NGSN 3588 5204
that he might present to himself the church glorious, not having a spot	τῷ <sub>6</sub> λουτρῷ <sub>7</sub> < τοῦ <sub>8</sub> ὑδατος <sub>9</sub> > en → ῥήματι <sub>10</sub> → →
ἵνα <sub>1</sub> αὐτὸς <sub>3</sub> → παραστῆσῃ <sub>2</sub> → έαυτῷ <sub>4</sub> τῇ <sub>6</sub> ἐκκλησίαν <sub>7</sub> , ἔνδοξον <sub>5</sub> μῆλο <sub>8</sub> ἔχουσαν <sub>9</sub> → σπιλον <sub>10</sub>	τῷ <sub>6</sub> λουτρῷ <sub>7</sub> < τοῦ <sub>8</sub> ὑδατος <sub>9</sub> > en → ῥήματι <sub>10</sub> → →
hina autos CAP RP3NSMP 2443 846	parastese VAA3S 3936
VAAP-SNM 846	RF3DSM DASF NASF 1438 3588 1577
or wrinkle or any such thing, but that she may be holy and	τῷ <sub>6</sub> λουτρῷ <sub>7</sub> < τοῦ <sub>8</sub> ὑδατος <sub>9</sub> > en → ῥήματι <sub>10</sub> → →
ἢ <sub>11</sub> ρύτιδα <sub>12</sub> εἴ <sub>13</sub> τι <sub>14</sub> < τῷ <sub>15</sub> τοιούτων <sub>16</sub> > → ἀλλ' <sub>17</sub> ἵνα <sub>18</sub> → → ἢ <sub>19</sub> ἄγια <sub>20</sub> καὶ <sub>21</sub>	τῷ <sub>6</sub> λουτρῷ <sub>7</sub> < τοῦ <sub>8</sub> ὑδατος <sub>9</sub> > en → ῥήματι <sub>10</sub> → →
CLD NASF CLD RX-ASN DGPB RD-GPN 2228 4512 2228 5100 3588 5108	all' hina CAP 235 2443
2228 4512 2228 5100 3588 5108	CLC BN VPAS3S JNSF CLN 5600 40 2532
blameless. 28 Thus also husbands ought to love their own wives as	τῷ <sub>6</sub> λουτρῷ <sub>7</sub> < τοῦ <sub>8</sub> ὑδατος <sub>9</sub> > en → ῥήματι <sub>10</sub> → →
ἄμωμος <sub>22</sub> οὕτως <sub>1</sub> καὶ <sub>3</sub> < οἱ <sub>4</sub> ἄνδρες <sub>5</sub> > → ὁφειλούσιν <sub>2</sub> → ἀγαπᾶν <sub>6</sub> τὰς <sub>7</sub> ἔαυτῶν <sub>8</sub> γυναικας <sub>9</sub> ὡς <sub>10</sub>	τῷ <sub>6</sub> λουτρῷ <sub>7</sub> < τοῦ <sub>8</sub> ὑδατος <sub>9</sub> > en → ῥήματι <sub>10</sub> → →
amōmos houtōs kai hois andres	hōs VPAI3P 3784
JNSF B BE DNPM NNPM 299 3779 2532 3588 435	3588 2532 3588
their own bodies. The one who loves his own wife loves	τῷ <sub>6</sub> λουτρῷ <sub>7</sub> < τοῦ <sub>8</sub> ὑδατος <sub>9</sub> > en → ῥήματι <sub>10</sub> → →
τὰ <sub>11</sub> ἔαυτῶν <sub>12</sub> σώματα <sub>13</sub> δ <sub>14</sub> ho agapōn	τῷ <sub>6</sub> λουτρῷ <sub>7</sub> < τοῦ <sub>8</sub> ὑδατος <sub>9</sub> > en → ῥήματι <sub>10</sub> → →
ta heauton somata	ho VPAP-SNM 25
DAPN RF3GPM NAPN 3588 1438 4983	RF3GSM DASF 1438 3588
3588 1438	NASF 1135
their own bodies. The one who loves his own wife loves	τῷ <sub>6</sub> λουτρῷ <sub>7</sub> < τοῦ <sub>8</sub> ὑδατος <sub>9</sub> > en → ῥήματι <sub>10</sub> → →
τὰ <sub>11</sub> ἔαυτῶν <sub>12</sub> σώματα <sub>13</sub> δ <sub>14</sub> ho agapōn	τῷ <sub>6</sub> λουτρῷ <sub>7</sub> < τοῦ <sub>8</sub> ὑδατος <sub>9</sub> > en → ῥήματι <sub>10</sub> → →
ta heauton somata	ho VPAP-SNM 25
DAPN RF3GPM NAPN 3588 1438 4983	RF3GSM DASF 1438 3588
3588 1438	NASF 1135

himself.	29	For	no	one ever	hated	his own	flesh,	but	nourishes
έσατὸν <sup>19</sup>	γάρ <sup>2</sup>	οὐδεὶς <sup>1</sup>	← ποτε <sup>3</sup>	ἐμίσθησεν <sup>7</sup>	→ οὐκεῖος <sup>5</sup>	<τὴν <sup>4</sup> σάρκα <sup>6</sup>	ἀλλὰ <sup>8</sup>	ἐκτρέφει <sup>9</sup>	
heauton	gar	oudeis	pote	emisēsen	heautou	sarka	alla	ektrephēi	
RF3ASM	CLX	JNSM	BX	VAA13S	RF3GSM	NASF	CLC	VPA13S	
1438	1063	3762	4218	3404	1438	3588	235	1625	
and cherishes it, just as also Christ does the church, 30 because we									
καὶ <sup>10</sup>	θέλπει <sup>11</sup>	αὐτήν <sup>12</sup>	καθὼς <sup>13</sup>	← καὶ <sup>14</sup>	ὁ <sup>15</sup>	Χριστὸς <sup>16</sup>	• τὴν <sup>17</sup>	ἐκκλησίαν <sup>18</sup>	ὅτι <sup>1</sup>
kai	thalpei	autēn	kathōs	kai	ho	Christos	tēn	ekklēsian	hoti
CLN	VPA13S	RP3ASF	CAM	BE	DNSM	NNSM	DASF	NASF	CAZ
2532	2282	846	2531	2532	3588	5547	3588	1577	3754
are members of his body. 31 "For this reason a man will									
ἐσμὲν <sup>3</sup>	μέλη <sup>2</sup>	→ 5 αὐτοῦ <sup>6</sup>	<τοῦ <sup>4</sup>	σώματος <sup>5</sup>	ἀντὶ <sup>1</sup>	τούτου <sup>2</sup>	← →	ἄνθρωπος <sup>4</sup>	→
esmen	mele	autou	tou	sōmatos	anti	toutou		anthrōpos	
VPA1P	NNPN	RP3GSM	DGSN	NNSN	P	RD-GSN		NNSM	
2070	3196	846	3588	4983	473	5127		444	
leave his father and mother and be joined to his									
καταλείψει <sup>3</sup>	τὸν <sup>5</sup>	πατέρα <sup>6</sup>	καὶ <sup>7</sup>	<τὴν <sup>8</sup> μητέρα <sup>9</sup>	καὶ <sup>10</sup>	→ προσκολλήθησεται <sup>11</sup>	• 13	αὐτοῦ <sup>14</sup>	
kataleipsei	ton	patera	kai	tēn	kai	proskollēthesetai		autou	
VFA13S	DASM	NASN	CLN	DASF	CLN	VFP13S		RP3GSM	
2641	3588	3962	2532	3588	3384	4347		846	
wife, and the two will become one flesh." <sup>6</sup> 32 (This									
τῆ <sup>12</sup> γυναικὶ <sup>13</sup>	καὶ <sup>15</sup>	οἱ <sup>17</sup> δύο <sup>18</sup>	→	ἔσονται <sup>16</sup>	εἰς <sup>19</sup>	μίαν <sup>21</sup>	τοῦτο <sup>3</sup>		
tē	gynaiki	kai	hoi	dyo	eis	mian	touto		
DASF	NASF	CLN	DNPM	XN	VFM13P	P	JASF	RD-NSN	
3588	1135	2532	3588	1417	2071	1519	1520	4561	5124
mystery is great, but I am speaking with reference to Christ and •									
τὸ <sup>1</sup> μυστήριον <sup>2</sup>	→ 6 ἐστίν <sup>5</sup>	μέγα <sup>4</sup>	δὲ <sup>7</sup>	ἐγώ <sup>6</sup>	λέγω <sup>8</sup>	εἰς <sup>9</sup>	← ←	Χριστὸν <sup>10</sup>	καὶ <sup>11</sup>
to	mystērion	estin	mega	de	legō	eis		Christon	eis
DNSN	NNSN	VPA13S	JNSN	CLC	VPA11S	P		NASM	CLN
3588	3466	2076	3173	1161	1473	3004	1519	5547	1519
the church.) 33 Only you also, each one of you, must thus love his									
τὴν <sup>13</sup> ἐκκλησίαν <sup>14</sup>	πλήν <sup>1</sup>	ὑμεῖς <sup>3</sup>	καὶ <sup>2</sup>	<οἱ <sup>4</sup>	καθ <sup>5</sup>	ἕνα <sup>6</sup>	→ 12	οὔτως <sup>11</sup>	ἀγαπάτω <sup>12</sup>
tēn	ekklēsian	plēn	hymeis	kai	hoi	hekastos		houtōs	agapatō
DASF	NASF	CLC	RP2NP	BE	DNPM	JASM	JNSM	B	VPM3S
3588	1577	4133	5210	2532	3588	1520	1538	3779	25
own wife as himself, and the wife must respect <sup>7</sup> her husband.									
έαυτοῦ <sup>9</sup>	<τὴν <sup>8</sup> γυνᾶκα <sup>10</sup>	ώς <sup>13</sup>	έαυτόν <sup>14</sup>	δὲ <sup>16</sup>	ἡ <sup>15</sup> γυνῆ <sup>17</sup>	ἵνα <sup>18</sup>	τὸν <sup>20</sup>	ἄνδρα <sup>21</sup>	
heatou	tēn	gynaika	CAM	de	hē	hina	ton	andra	
RF3GSM	DASF	NASF	RF3ASM	1438	CLN	DNSF	NASF	NASM	
1438	3588	1135	5613	1161	3588	1135	2443	3588	435
Children and Parents									
6 Children, obey parents in the Lord, for this is									
Τὰ <sup>1</sup> τέκνα <sup>2</sup>	ὑπακούετε <sup>3</sup>	ὑπακοεῖτε <sup>3</sup>	παῖς <sup>4</sup>	παῖς <sup>5</sup>	παῖς <sup>6</sup>	έν <sup>7</sup>	→	χυρόω <sup>8</sup>	τοῦτο <sup>9</sup>
Ta	tekna	hypakouete	RPAM2P	RP2GP	RP2GP	en		kyriō	éstin
DNPN	NNPN	5219	5216	3588	3588	P	NDSM	CAZ	VPA13S
3588	5043						2962	1063	2076
right. 2 "Honor your father and mother" (which is the first <sup>1</sup>									
δίκαιον <sup>12</sup>	τίμα <sup>1</sup>	σου <sup>4</sup>	<τὸν <sup>2</sup>	πατέρα <sup>3</sup>	καὶ <sup>5</sup>	τὴν <sup>6</sup> μητέρα <sup>7</sup>	→ 10	πρώτη <sup>11</sup>	
dikaiion	tima	sou	ton	patera	kai	tēn	estin	JNSF	4413
JNSN	VPAM2S	RP2GS	DASM	NASN	CLN	DASF	RR-NSF	VPA13S	
1342	5091	4675	3588	3962	2532	3588	3748	2076	
commandment with a promise), 3 "in order that it may be well with you, and you									
ἔντολὴ <sup>10</sup>	ἐν <sup>12</sup>	→ ἐπαγγεῖλα <sup>13</sup>	→	→	ἴνα <sup>1</sup>	→	γένηται <sup>4</sup>	εὖ <sup>2</sup>	→
entole	en	epangelia	NDSF		hina		genētai	eu	soi
NNSF	P	1860			CAP		VAMS3S	B	kai
1785	1722				2443		1096	2095	RP2DS
may live a long time <sup>2</sup> on the earth." <sup>3</sup> 4 And fathers, do not make your									
ἔσῃ <sup>6</sup>	μακροχρόνιος <sup>7</sup>	ἐπι <sup>8</sup>	τῆς <sup>9</sup>	γῆς <sup>10</sup>	Kai <sup>1</sup>	<οἱ <sup>2</sup> πατέρες <sup>3</sup>	→ 5	μῆ <sup>4</sup>	μῶν <sup>8</sup>
esē	makrochroñios	epi	P	NGSF	Kai	hoi	pateres	mē	RP2GP
VFM12S	JNSM	1909	3588	1093	CLN	DNPB	NNPM	BN	5216
2071	3118				2532	3588	3962	3361	

<sup>6</sup> A quotation from Gen 2:24   <sup>7</sup> Lit. "that she fear"   <sup>1</sup> Or "is a very important"   <sup>2</sup> Lit. "be long-lived"   <sup>3</sup> A quotation from Exod 20:12 and/or Deut 5:16

V Verb • A Aor P Pres F Fut R Perf I Impf L Pluperf • A Act M Mid P Pass U Mid/Pass • I Ind M Imper N Inf P Part S Subjunct O Opt

children	angry,	but	bring	them	up	in	the	discipline	and	instruction
<τὰς τέκνα> <sub>7</sub>	παροργίζετε <sub>5</sub>	ἀλλὰ <sub>9</sub>	ἐκτρέφετε <sub>10</sub>	αὐτὰ <sub>11</sub>	• 10	ἐν <sub>12</sub>	→	παιδεία <sub>13</sub>	καὶ <sub>14</sub>	νουθεσία <sub>15</sub>
DAPN	NAPN	VPAM2P	CLC	RP3APN	846	P	1722	NDSF	CLN	NDSF

of the Lord.

→ → κυρίου<sub>16</sub>  
kyriou  
NGSM  
2962

## Slaves and Masters

6:5	Slaves,	obey	your	earthly	masters	with	fear	and	trembling,
<Οἰ <sub>1</sub> δοῦλοι<2>	ὑπακούετε <sub>3</sub>	κατὰ <sub>5</sub>	σάρκα <sub>6</sub>	<τοῖς <sub>4</sub> κυρίοις> <sub>7</sub>	μετὰ <sub>8</sub>	φόβου <sub>9</sub>	καὶ <sub>10</sub>	τρόμου <sub>11</sub>	
Hoi	douloι	hypakouete	kata	sarka	meta	phobou	kai	tromou	

in	the	sincerity	of	your	heart,	as	to	Christ,	6 not
ἐν	→	ἀπλότητι <sub>13</sub>	• 15	ὑμῶν <sub>16</sub>	<τῆς <sub>14</sub> καρδίας <sub>15</sub> >	ώς <sub>17</sub>	→	Χριστῷ <sub>19</sub>	μὴ <sub>1</sub>
P		haplotēti		hymōn	kardias	hōs		Christō	mē

while being watched, <sup>4</sup>	as	people	pleasers,	but	as	slaves	of	Christ	doing
<κατ' <sub>2</sub> ὁφθαλμοδουλίαν <sub>3</sub> >	ώς <sub>4</sub>	ἀνθρωπάρεσκοι <sub>5</sub>	←	ἀλλ' <sub>6</sub>	ώς <sub>7</sub>	δοῦλοι <sub>8</sub>	→	Χριστοῦ <sub>9</sub>	ποιοῦντες <sub>10</sub>
kat'	ophthalmoudoulian	anthrōpareskoi		CLC	hōs	douloι		Christou	poiontēs

the	will	of	God	from	the	heart,	7	serving	with	goodwill	as	to	the
τὸ <sub>11</sub>	θέλημα <sub>12</sub>	→	<τοῦ <sub>13</sub> θεοῦ <sub>14</sub> >	ἐκ <sub>15</sub>	→	ψυχῆς <sub>16</sub>	δουλεύοντες <sub>3</sub>	μετ' <sub>1</sub>	εὐνοίας <sub>2</sub>	ώς <sub>4</sub>	• 6	τῷ <sub>5</sub>	
DASN	NASN		tou	theou	P	psyches	douleontes	P	eunoias	hōs		DDSM	3588

Lord	and	not	to	people,	8 because	you	know	that	each	one	of	you,	whatever
κυρίω <sub>6</sub>	καὶ <sub>7</sub>	οὐκ <sub>8</sub>	→	ἀνθρώποις <sub>9</sub>	→	eidotes	οἴδατε <sub>1</sub>	ὅτι <sub>2</sub>	ἕκαστος <sub>3</sub>	←	←	←	<ὁ <sub>4</sub> ἀν <sub>5</sub> >
kyriō	kai	ouk		anthrōpōis		VRAP-PNM	CSC	hoti	hekastos				RR-ASN

good	he	should	do, <sup>5</sup>	this	he	will	receive	back	from	the	Lord,	whether
ἀγαθὸν <sub>7</sub>	→	→	ποιήσῃ <sub>6</sub>	τοῦτο <sub>8</sub>	→	→	χομίσεται <sub>9</sub>	←	παρὰ <sub>10</sub>	→	κυρίου <sub>11</sub>	εἴτε <sub>12</sub>
agathon			poiesē	touto	VFM13S	komisetai		para	P		kyriou	elite

slave	or	free.	9 And	masters,	do	the	same	things	to	them,
δοῦλος <sub>13</sub>	εἴτε <sub>14</sub>	ἐλεύθερος <sub>15</sub>	Kai <sub>1</sub>	<οἱ <sub>2</sub> κυρίοι <sub>3</sub> >	ποιεῖτε <sub>6</sub>	τὰ <sub>4</sub>	αὐτὰ <sub>5</sub>	←	πρὸς <sub>7</sub>	αὐτούς <sub>8</sub>
doulos	eite	eleutheros	Kai	hoi	poieite	DAPN	auta		pros	autoū

giving	up	threats,	knowing	that	both	their	Lord	and	yours	is
ἀνίετε <sub>9</sub>	←	<τὴν <sub>10</sub> ἀπειλήν <sub>11</sub> >	εἰδότες <sub>12</sub>	ὅτι <sub>13</sub>	καὶ <sub>14</sub>	αὐτῶν <sub>15</sub>	<ὁ <sub>18</sub> κύριός <sub>19</sub> >	καὶ <sub>16</sub>	ὑμῶν <sub>17</sub>	ἐστιν <sub>20</sub>
anientes		tēn apeilēn	eidotes	hoti	kai	autōn	ho	kai	VPAP-PNM	

in	heaven,	and	there	is	no	partiality	with	him.
ἐν	οὐρανοῖς <sub>22</sub>	kai <sub>23</sub>	→	ἔστιν <sub>26</sub>	οὐκ <sub>25</sub>	προσωπολημψία <sub>24</sub>	παρ' <sub>27</sub>	αὐτῷ <sub>28</sub>
P	NDPM	CLN		VPA13S	BN	NNSF	P	RP3DSM

Spiritual Warfare	Finally,	become	strong	in	the	Lord	and	in	the	mighty	of	his
6:10	<Τοῦ <sub>1</sub> λοιποῦ <sub>2</sub> >	→	ἐνδυναμοῦσθε <sub>3</sub>	ἐν <sub>4</sub>	→	κυρίω <sub>5</sub>	καὶ <sub>6</sub>	ἐν <sub>7</sub>	τῷ <sub>8</sub>	κράτει <sub>9</sub>	• 11	αὐτοῦ <sub>12</sub>
Tou	loipou	VPPM2P	endynamousthe	en	P	kyriō	kai	en	tō	kratei		autoū

<sup>4</sup> Lit. "with eye service"   <sup>5</sup> Some manuscripts have "if he should do anything good"

strength.	11	Put	on	the	full	armor	of	God,	so	that	you	may
<τῆς <sup>10</sup> ἵσχυος <sup>11</sup>		ἐνδύσασθε <sup>1</sup>	←	τὴν <sup>2</sup>	πανοπλίαν <sup>3</sup>	←	→	<τοῦ <sup>4</sup> θεοῦ <sup>5</sup>	→	πρὸς <sup>6</sup>	ὑμᾶς <sup>9</sup>	→
tēs		endysasthe		tēn	panoplian			tou		pros	hymas	
DGSF		VAMM2P		DASF	NASF			DGSM		P	RP2AP	
3588	2479	1746		3588	3833			3588		4314	5209	
be		able	to	stand	against	the	stratagems	of	the	devil,	12	because
→ <τὸ <sup>7</sup> δύνασθαι <sup>8</sup>		→ στῆναι <sup>10</sup>	πρὸς <sup>11</sup>	τὰς <sup>12</sup>	μεθόδειας <sup>13</sup>	→	15	τοῦ <sup>14</sup>	διαβόλου <sup>15</sup>	ὅτι <sup>1</sup>		
to		dynasthai		stēnai	pros	tas		tou		diabolou	hoti	
DASN	VPUN	1410		2476	4314	methodeias		DGSM		JGSM	CAZ	
3588					3588	3180		3588		1228	3754	
our	struggle	is	not	against	blood	and	flesh,	but	against	the	rulers,	against
ἡμῖν <sup>4</sup> <ἡ <sup>5</sup> πάλη <sup>6</sup>	ἔστιν <sup>3</sup>	οὐκ <sup>2</sup>	πρὸς <sup>7</sup>	αἷμα <sup>8</sup>	καὶ <sup>9</sup>	σάρκα <sup>10</sup>	ἀλλὰ <sup>11</sup>	πρὸς <sup>12</sup>	τὰς <sup>13</sup>	ἄρχας <sup>14</sup>	πρὸς <sup>15</sup>	
hēmin	hē pale	estin	ouk	pros	haima	kai	sarka	alla	pros	archas	pros	
RP1D	DNSF	NNFS	VPA13S	CLK	NASN	CLN	NASF	CLK	P	DAPF	P	
2254	3588	3823	2076	3756	4314	129	2532	4561	235	4314	746	4314
the	authorities,	against	the	world	rulers	of	this	darkness,	against	the		
τὰς <sup>16</sup>	ἔξουσίας <sup>17</sup>	πρὸς <sup>18</sup>	τοὺς <sup>19</sup>	κοσμοκράτορας <sup>20</sup>	←	τοῦ <sup>21</sup>	τούτου <sup>23</sup>	σκότους <sup>22</sup>	πρὸς <sup>24</sup>	τὰ <sup>25</sup>		
tas	exousias	pros	tous	kosmokratoras		tou	toutou	skotous	pros	ta		
DAPF	NAPF	P	DAPM	NAPM		DGSN	RD-GSN	NGSN	P	DAPN		
3588	1849	4314	3588	2888		3588	5127	4655	4314	3588		
spiritual	forces	of	wickedness	in	the	heavenly	places.	Because	of	this,		
πνευματικά <sup>26</sup>	←	→ <τῆς <sup>27</sup> πονηρίας <sup>28</sup>	ἐν <sup>29</sup>	τοῖς <sup>30</sup>	ἐπουρανίοις <sup>31</sup>	←	διὰ <sup>1</sup>	dia	←	τοῦτο <sup>2</sup>		
pneumatika		tēs	ponerias	en	tois	epouraniois		P		touto		
JAPN	4152		DGSF	4189	1722	3588	JDPN	2032		RD-ASN	5124	
take	up	the	full	armor	of	God,	in	order	that	you	may	able
ἀναλάβετε <sup>3</sup>	←	τὴν <sup>4</sup>	πανοπλίαν <sup>5</sup>	←	→ <τοῦ <sup>6</sup> θεοῦ <sup>7</sup>	→	→	ἵνα <sup>8</sup>	→	→	→	δυνηθήτε <sup>9</sup>
analabete		tēn	panoplian			tou	theou	hina				VAPS2P
VAAM2P		DASF	NASF		DGSM	NGSM		CAP			1410	
353		3588	3833		3588	2316		2443				
to	resist	in	the	evil	day,	and	having	done		everything,	to	
→ ἀντιστῆναι <sup>10</sup>	ἐν <sup>11</sup>	τῇ <sup>12</sup> <τῇ <sup>14</sup> πονηρῷ <sup>15</sup>	ἡμέρᾳ <sup>13</sup>	καὶ <sup>16</sup>	→	κατεργασάμενοι <sup>18</sup>		ἀπαντά <sup>17</sup>	hapanta			
antistēnai		en	tē	tē		NDSF	CLN	VAMP-PNM	JAPN			
VAAN		P	DDSF	DDSF	2250	2532		2716	537			
436	1722	3588	3588	4190								
stand.	14	Stand	therefore,	girding	your	waist	with	truth,	and			
στῆναι <sup>19</sup>	στῆτε <sup>1</sup>	οὖν <sup>2</sup>	περιζώσαμενοι <sup>3</sup>	τοῦ <sup>4</sup>	θυμῷ <sup>6</sup>	ὀσφὺν <sup>5</sup>	ἐν <sup>7</sup>	ἀληθείᾳ <sup>8</sup>	καὶ <sup>9</sup>			
stēnai	stēte	oun	perizosamenoi	CLI	VAMP-PNM	4024	5216	5388	CLN	NDSF	225	2532
VAAN	VAAM2P			3767				3571				
2476												
putting	on	the	breastplate	of	righteousness,	15	and	binding	shoes	under		
ἐνδυσάμενοι <sup>10</sup>	←	τὸν <sup>11</sup>	θώρακα <sup>12</sup>	→ <τῆς <sup>13</sup> τῆς <sup>14</sup>	δικαιοσύνης <sup>14</sup>	καὶ <sup>1</sup>	καὶ <sup>1</sup>	ὑποδησάμενοι <sup>2</sup>	←	←		
endysamenoi		ton	thoraka	DGSF	NGSF	CLN	CLN	VAMP-PNM				
VAMP-PNM		DASM	NASM	3588	1343	2532	5265					
1746		2382										
your	feet	with	the	preparation	of	the	good	news	of	peace,	16	in
τοὺς <sup>3</sup>	πόδας <sup>4</sup>	ἐν <sup>5</sup>	→	έτοιμασία <sup>6</sup>	→ 8	τοῦ <sup>7</sup>	εὐαγγελίου <sup>8</sup>	←	→ <τῆς <sup>9</sup> τῆς <sup>10</sup>	εἰρήνης <sup>10</sup>	ἐν <sup>1</sup>	
tous	podas	en		hetoimasia		tou	euangeliou	DGSF	NGSF	1515	P	
DAPM	NAPM	P		NDSF	2091	DGSN	2098	3588	1515			
3588	4228	1722										
everything	taking	up	the	shield	of	faith,	with	which	you	are	able	
πᾶσιν <sup>2</sup>	ἀναλαβόντες <sup>3</sup>	←	τὸν <sup>4</sup>	θυρεὸν <sup>5</sup>	→ <τῆς <sup>6</sup> τῆς <sup>7</sup>	πίστεως <sup>7</sup>	ἐν <sup>8</sup>	ὡς <sup>9</sup>	→	→	δυνηθήσεθε <sup>10</sup>	
pasin	analabontes		DASM	NASM	DGSF	NGSF	P	RR-DSM	3739	VFM12P	1410	
JDPM	VAAP-PNM		3588	2375	3588	4102						
3956	353											
everything	taking	up	the	shield	of	faith,	with	which	you	are	able	
πᾶσιν <sup>2</sup>	ἀναλαβόντες <sup>3</sup>	←	τὸν <sup>4</sup>	θυρεὸν <sup>5</sup>	→ <τῆς <sup>6</sup> τῆς <sup>7</sup>	πίστεως <sup>7</sup>	ἐν <sup>8</sup>	ὡς <sup>9</sup>	→	→	δυνηθήσεθε <sup>10</sup>	
pasin	analabontes		DASM	NASM	DGSF	NGSF	P	RR-DSM	3739	VFM12P	1410	
JDPM	VAAP-PNM		3588	2375	3588	4102						
3956	353											
to quench	all	the	flaming	arrows	of	the	evil	one,	17	and	receive	the
σβέσαι <sup>17</sup>	πάντα <sup>11</sup>	τὰ <sup>12</sup>	πεπυρωμένα <sup>16</sup>	βέλη <sup>13</sup>	→ 15	τοῦ <sup>14</sup>	πονηροῦ <sup>15</sup>	καὶ <sup>1</sup>	καὶ <sup>1</sup>	δέξασθε <sup>6</sup>	τὴν <sup>2</sup>	
sbesai	panta	ta	pepyromena	belē		tou	ponerou	CLN	CLN	VAMM2P	DASF	
VAAN	JAPN	DAPN	VRPP-PAN	956		DGSM	JGSM	2532	2532	1209	3588	
4570	3956	3588	4448	956		3588	4190					
helmet	of	salvation,	and	the	sword	of	the	Spirit,	which	is		
περικεφαλαῖαν <sup>3</sup>	→ <τοῦ <sup>4</sup> σωτηρίου <sup>5</sup>	καὶ <sup>7</sup>	τὴν <sup>8</sup>	μάχαιραν <sup>9</sup>	→ 11	τοῦ <sup>10</sup>	πνεύματος <sup>11</sup>	ὅ <sup>12</sup>	ἐστιν <sup>13</sup>			
perikephalaian		tou	soteriou	DASF	NASF	tou	pneumatos	RR-NSN	RR-NSN	VPA13S	2076	
NASF		DGSN	JGSN	2532	3588	DGSN	NGSN	3739				
4030		3588	4992	2532	3588	3162	4151					

the word of God, 18	with all	prayer	and	supplication	praying	at	all
→ ῥῆμα <sub>14</sub> → θεοῦ <sub>15</sub>	διὰ <sub>1</sub> πάσης <sub>2</sub>	προσευχῆς <sub>3</sub>	καὶ <sub>4</sub>	δέσησεως <sub>5</sub>	προσευχόμενοι <sub>6</sub>	ἐν <sub>7</sub>	παντὶ <sub>8</sub>
rhēma	theou	dia	pásēs	proseuchēs	deśēsos	en	panti
NNSN	NGSM	P	JGSF	NGSF	CLN	P	JDSM
4487	2316	1223	3956	4335	2532	1162	3956
times in the Spirit, and to this end being	alert	with all					
καιρῷ <sub>9</sub> ἐν <sub>10</sub> → πνεύματι <sub>11</sub> καὶ <sub>12</sub> εἰς <sub>13</sub> αὐτὸ <sub>14</sub> ← → ἀγρυπνοῦντες <sub>15</sub>	ἀγρυπνοῦντες <sub>15</sub>	ἐν <sub>16</sub> πάσῃ <sub>17</sub>					
kairo	en	pneumati	kai	eis	agrypnoutes	en	pasē
NDSM	NDSN	CLN	P	RP3ASN	VPAP-PNM	P	JDSF
2540	1722	4151	2532	1519	846	69	3956
perseverance and supplication for all the saints, 19 and for me, that a							
προσκαρτερήσει <sub>18</sub> καὶ <sub>19</sub> δεήσει <sub>20</sub> περὶ <sub>21</sub> πάντων <sub>22</sub> τῶν <sub>23</sub> ἄγίων <sub>24</sub>	τῶν <sub>23</sub> ἄγίων <sub>24</sub>	καὶ <sub>1</sub> ὑπέρ <sub>2</sub> ἐμοῦ <sub>3</sub> ἵνα <sub>4</sub> →					
proskarteresei	kai	deēsei	peri	pantōn	hagiōn	kai	hyper
NDSF	CLN	NDSF	P	DGPM	JGPM	CLN	RP1GS
4343	2532	1162	4012	3956	3588	40	CSC
word may be given to me at the opening of my mouth, to make							
λόγος <sub>7</sub> → → δοθῆ <sub>6</sub> → μοι <sub>5</sub> ἐν <sub>8</sub> → ἀνοίξει <sub>9</sub> ► 11 μου <sub>12</sub> < τοῦ <sub>10</sub> στόματός <sub>11</sub> ► → →	mou	tou	stomatos				
logos	dothē	moi	en	anoixei	mou	tou	
NNSM	VAPS3S	RPTDS	P	NDSF	RPIGS	DGSN	NGSN
3056	1325	3427	1722	457	3450	3588	4750
known with boldness the mystery of the gospel, 20 for the sake of which							
γνωρίσαι <sub>15</sub> ἐν <sub>13</sub> παρρῆσα <sub>14</sub> τὸ <sub>16</sub> μυστήριον <sub>17</sub> ► 19 τοῦ <sub>18</sub> εὐαγγελίου <sub>19</sub>	τοῦ <sub>18</sub> εὐαγγελίου <sub>19</sub>	→ → ὑπέρ <sub>1</sub> → → ὅ <sub>2</sub>					
gnorisei	en	parrésia	DASN	NASN	tou	euangeliou	hou
VAAN	P	NDSF	3588	3466	3588	2098	RR-GSN
1107	1722	3954					3739
I am an ambassador in chains, that in them <sup>6</sup> I may speak freely, as it is							
→ → → πρεσβεύω <sub>3</sub> ἐν <sub>4</sub> ἀλύσει <sub>5</sub> ἵνα <sub>6</sub> ἐν <sub>7</sub> αὐτῷ <sub>8</sub> → → παρρησίασθαι <sub>9</sub>	parresiasomai	VAMSIS	3955	→ → ὃ <sub>10</sub> → →			
presbeuo	en	halyssei	hina	en	RP3DSN		
VPA1S	P	NDSF	CSC	P			
4243	1722	254	2443	1722	846		CAM
IAMS							5613
necessary for me to speak.							
δεῖ <sub>11</sub> → με <sub>12</sub> → λαλῆσαι <sub>13</sub>							
dei	me	lalésai					
VPA1S	RPIAS	VAAN					
1163	3165	2980					
Conclusion and Benediction							
6:21 Now, so that you also may know my circumstances, <sup>7</sup> what I am doing,							
δὲ <sub>2</sub> Ἰητα <sub>1</sub> ← ὑμεῖς <sub>5</sub> καὶ <sub>4</sub> → εἰδῆτε <sub>3</sub> < τὰ <sub>6</sub> κατ' <sub>7</sub> ἐμέ <sub>8</sub> >	ti	ti	prassō				
de	Hina	hymeis	kai	eidete	ta	VPA1S	
CLT	CAP	RP2NP	BE	VRASZP	DAPN	4238	
1161	2443	5210	2532	1492	3588	5101	
Tychicus, my dear brother and faithful servant in the Lord, will make							
Τυχίκος <sub>14</sub> ὁ <sub>15</sub> ἀγαπητός <sub>16</sub> ἀδελφός <sub>17</sub> καὶ <sub>18</sub> πιστὸς <sub>19</sub> διάκονος <sub>20</sub> ἐν <sub>21</sub> → κυρίω <sub>22</sub> → →	kyriō						
Tychikos	ho	agapētos	adelphos	kai	pistos	NDSM	
NNSM	DNSM	JNSM	NNSM	CLN	diakonos	2962	
5190	3588	27	80	2532	4103	1249	1722
known to you all things, 22 whom I have sent <sup>8</sup> to you for this very							
γνωρίσει <sub>12</sub> → ὑμῖν <sub>13</sub> πάντα <sub>11</sub> ← ὅν <sub>1</sub> → → ἔπειμψα <sub>2</sub> πρὸς <sub>3</sub> ὑμᾶς <sub>4</sub> εἰς <sub>5</sub> τοῦτο <sub>7</sub> αὐτὸ <sub>6</sub>	hymōn	VAA1S	P	RP2AP	P	RD-ASN	RP3ASN
gnorisei	hymin	panta	RR-ASM	VAA1S	4314	5209	846
VFA1S	RP2DP	JAPN	3739	3992	1519	5124	
1107	5213	3956					
reason, that you may know our circumstances, <sup>9</sup> and he may encourage your							
• ἵνα <sub>8</sub> → → γνῶτε <sub>9</sub> < τὰ <sub>10</sub> περὶ <sub>11</sub> ἡμῶν <sub>12</sub> > καὶ <sub>13</sub> → → παρακαλέσῃ <sub>14</sub> ὑμῶν <sub>17</sub>	hymōn	VAA1S	P	RP2GP			
hina	gnôte	ta	peri	hemōn	kai	3870	5216
CAP	VAA1S2P	DAPN	P	RPIGP	CLN		
2443	1097	3588	4012	2257	2532		
hearts. 23 Peace to the brothers and love with faith, from God the							
< τὰ <sub>15</sub> καρδίας <sub>16</sub> > Εἰρήνη <sub>1</sub> ▶ 3 τοῖς <sub>2</sub> ἀδελφοῖς <sub>3</sub> καὶ <sub>4</sub> ἀγάπη <sub>5</sub> μετὰ <sub>6</sub> πίστεως <sub>7</sub> ἀπὸ <sub>8</sub> θεοῦ <sub>9</sub> →	apo	theou	NGSM				
tas	kardias	Eirēnē	tois	adelphois	kai	P	
DAPF	NAPF	NNSF	DDPM	NDPM	NNSF		
3588	2588	1515	3588	80	2532	26	2316

<sup>6</sup> Lit. "in it" since "chain" is singular in the Greek text    <sup>7</sup> Lit. "the things with me"    <sup>9</sup> Or "whom I am sending"    <sup>8</sup> Lit. "the things concerning us"

Father	and	the	Lord	Jesus	Christ.	24	Grace	be with	all	who
πατρὸς <sup>10</sup>	xaī <sup>11</sup>	→	κυρίου <sup>12</sup>	Ἰησοῦ <sup>13</sup>	Χριστοῦ <sup>14</sup>	< ἡ <sup>1</sup>	χάρις <sup>2</sup>	• μετὰ <sup>3</sup>	πάντων <sup>4</sup>	τῶν <sup>5</sup>
patros	kaī		kyriou	lēsou	Christou	hē	charis	meta	pantōn	tōn
NGSM	CLN		NGSM	NGSM	NGSM	DNSF	NNSF	P	JGPM	DGPM
3962	2532		2962	2424	5547	3588	5485	3326	3956	3588
love	our		Lord	Jesus	Christ	in	incorruptibility. <sup>10</sup>			
ἀγαπώντων <sup>6</sup>	ἡμῶν <sup>9</sup>	< τὸν <sup>7</sup>	κύριον <sup>8</sup>	Ἰησοῦν <sup>10</sup>	Χριστὸν <sup>11</sup>	ἐν <sup>12</sup>	ἀφθαρσίᾳ <sup>13</sup>			
agapōntōn	hēmōn	ton	kyrion	lēsoun	Christon	en	aphtharsia			
VPAP-PGM	RP1GP	DASM	NASM	NASM	NASM	P	NDSF			
25	2257	3588	2962	2424	5547	1722	861			

<sup>10</sup> Or “with undying love”